

St. John's Lutheran Church

1107 14th Street, Clarkston, WA
 10:30 am Summer Worship Service
www.ClarkstonLutheran.org
 Watch the Service on YouTube
 (Search: St. John's Lutheran Church, Clarkston, WA)

Peace Lutheran Church

13946 1st Ave, Orofino, ID
 8:30 am Summer Worship Service
orofino.clclutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Jessica Buck and Sue Martin

Valley Bible Academy (K-8)

1107 14th Street, Clarkston, WA
 Principal and Upper Grades: Mr. Nathan Buck
 Lower Grades: Mrs. Desirae Naumann
 Church and School: (509) 758-8261
 Pastor Dave Naumann
 Cell: 920 266-5384; pastordavenaumann@gmail.com

14TH SUNDAY AFTER PENTECOST

SEPTEMBER 6, 2020

Preparation for Worship: Read Psalm 19 (front of the hymnal p. 126)

The Hymns: 244, 514, 743, 54

Personal Prayer: Lord God, heavenly Father, We beseech You, graciously abide among us with Your blessing, and keep us from greed and the cares of this life, that we may seek first Your kingdom and righteousness, and in all things needful for body and soul, provide Your ever-present help; through Jesus Christ, Amen.

Opening Prayer

Opening Hymn 244

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.



Congregation sings:

A - men.

The Confession and Absolution of Sins

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

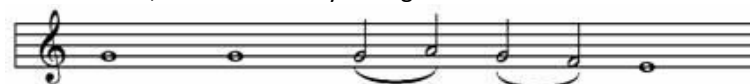
Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



C: Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



C: And Thou forgavest the iniquity of my sin

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

The Introit

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: Have respect, O Lord, to Your covenant:

C: **Oh, do not let the oppressed return ashamed!**

P: Arise, O God, plead Your own cause;

C: **Do not forget the voice of Your enemies;**

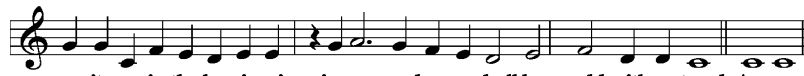
P: O God, why have You cast us off forever?

C: **Why does Your anger smoke against the sheep of Your pasture?**

The Gloria Patri



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

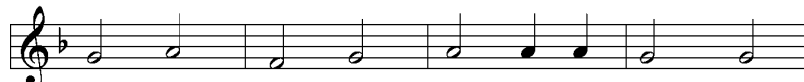


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The Kyrie



Lord, have mer-cy up-on us. Christ, have mer-cy up-



on us. Lord, have mer-cy up-on us.

The Gloria

A hymn glorifying and praising our God (Hymn 798:1 - all sing)



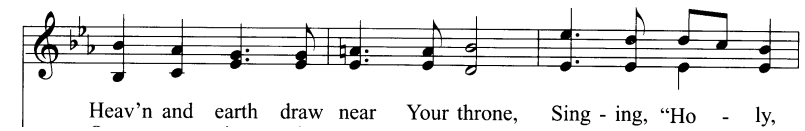
I God, we praise You! God, we bless You! God, we name You



sov- 'reign Lord! Might-y King whom an- gels wor- ship, Fa- ther,



by Your Church a- dored: All cre- a- - tion shows Your glo- ry;



Heav'n and earth draw near Your throne, Sing- ing, "Ho- ly,



ho- ly, ho- ly, Lord of hosts and God a- lone!"

The Salutation (Greeting)

Pastor The Lord be with you.



And with thy spir- it.

The Collect for the Day

The main thoughts for the day are "collected" together in this prayer.

Pastor Let us pray.



A - men.

The Old Testament Reading:

^{NKJ} **Exodus 6:2-8**, And God spoke to Moses and said to him: "I *am* the LORD. ³ "I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but *by* My name LORD I was not known to them. ⁴ "I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were strangers. ⁵ "And I have also heard the groaning of the children of Israel whom the Egyptians keep in bondage, and I have remembered My covenant. ⁶ "Therefore say to the children of Israel: 'I *am* the LORD; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments. ⁷ 'I will take you as My people, and I will be your God. Then you shall know that I *am* the LORD your God who brings you out from under the burdens of the Egyptians. ⁸ 'And I will bring you into the land which I swore to give to Abraham, Isaac, and Jacob; and I will give it to you *as* a heritage: I *am* the LORD.'"

PASTOR Here ends the Old Testament Reading.

The Gradual

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Have respect, O Lord, to Your covenant:

C: **Oh, do not let the oppressed return ashamed!**

P: Arise, O God, plead Your own cause;

C: **Do not forget the voice of Your enemies; Hallelujah! Hallelujah!**

P: O LORD, God of my salvation,

C: **I have cried out day and night before You. Hallelujah!**



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Pastor: The Gospel Reading is Matthew 16 beginning in the 13th verse.



Glo - ry be to Thee, O Lord.

The Gospel Reading:

^{NKJ} **Matthew 16:13-20**, When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?" ¹⁴ So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter answered and said, "You are the Christ, the Son of the living God." ¹⁷ Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed *this* to you, but My Father who is in heaven. ¹⁸ "And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. ¹⁹ "And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰ Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

Pastor: Here ends the Gospel Reading. Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Congregation stands for:

The Apostles' Creed

We boldly confess what we believe. (Hymnal page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the

dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Hymn 514

The Sermon

^{NKJ} Romans 11:33-36, Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable *are* His judgments and His ways past finding out! ³⁴ "For who has known the mind of the LORD? Or who has become His counselor?" ³⁵ "Or who has first given to Him And it shall be repaid to him?" ³⁶ For of Him and through Him and to Him *are* all things, to whom *be* glory forever. Amen.

Theme: GOD'S ETERNAL RESERVES (33)

I. Stop questioning Him (34-35)

II. Keep admiring Him (36)

The Offertory

From the Worship Supplement page 6



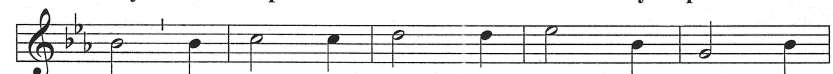
C: Cre - ate in me a clean heart, O God. Re -



new a right spir - it with - in me. Cast me not a -



way from Your pres - ence. Take not Your Ho - ly Spir - it from



me. Re - store to me the joy of Your sal -



va - tion. Up - hold me with Your free Spir - it.

The Offering of Thankful Hearts

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1.

Lord, You love the cheerful giver Who with open heart and hand Blesses freely, as a river that refreshes all the land.

Grant us, then, the grace of giving with a spirit large and true. That our life and all our living we may consecrate to You.

Prayers - (Pastor)

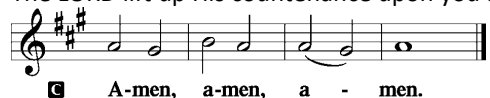
The Lord's Prayer - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 743

The Benediction

Pastor: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



The Closing Hymn 54

*** Silent Prayer ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! Especially any visitors who may be with us. We are glad you are here and invite you to join us again soon in our worship of the One true God; Father, Son and Holy Spirit. If you are looking for a church home, we hope you've found it with us. If you'd like to become a member, we offer a free, 20 lesson "Information Class" led by the Pastor to study and discuss the Bible's teachings.

IN OUR PRAYERS *(written by Matthew Kranz)* On Saturday, August 29th, the Lord saw fit to allow a significant trial to enter Dave & Desirae Naumann's life, as well as their family's. Desirae suffered a seizure, and, upon further examination, it was revealed that she had developed a golf ball-sized tumor in her brain. A surgery was quickly scheduled to take place on Tuesday, September 1st. By God's grace in guiding skilled hands, her surgery was successful, and the tumor was removed. However, biopsy results showed the cancer to be a high-grade, fast-growing cancer which will require further treatment. The entire family has already expressed their thankfulness to the Lord in preserving Desirae through her surgery and have reiterated their trust in God's promise to work all things together for the good of His children. Both in this life, and especially in the next.

(The following was sent yesterday by email to our congregations) Yesterday (Friday) afternoon Desirae was discharged from St. Joseph's hospital and came home. We praise the LORD for this joyful homecoming! God answered many prayers with the gracious gift of successful surgery, great care, and awesome support from all involved, including you all. We thank you all so much! Before we left the hospital,

our Dr. informed us that the brain tumor that was removed was a "glioblastoma" of the fast-growing variety. I suggest you Google the word for more info. God has and can do miracles, and so we're praying for one. According to what I've read on-line, there's a medium life expectancy of 15-17 months. The important thing is that stats don't matter to our power and loving Great Physician, and we walk by faith, not by sight. I know that Desirae would like to see you as much as you would like to see her, but at the present time we are keeping her sheltered at home because of her condition. Many have offered meals and food (and we love you for it), but we really can't take any right now. The most you can truly do for our family is continue offering up prayers to our gracious triune God. We appreciate all your loving support and acts of kindness! Because it is already out there on social media (and perhaps some of you have seen it), I should tell you that a teacher from Immanuel Lutheran Church & School in Mankato, MN started a "go-fund-me" site entitled "Love has not limits - bring Desi's family home." Most of you know our children and grandchildren are spread out across the US, and this fund was started with the idea of getting them back home for a visit as soon as possible. If you like to read more about it, please click [here](#) *(if you're reading this online)*.

Again, my family would like to thank all of you for being so incredibly supportive and "right at our side" in this most difficult time with your love and prayers. The fellowship we share in Christ means everything to us!

The LORD be with you all, Pastor Dave Naumann

THE FALL SCHEDULE BEGINS NEXT SUNDAY, SEPTEMBER 13

Peace: 7:30 am Bible Class followed by Service at 8:00 am

St. John's: 10:15 am Sunday School & Bible Class, 11:00 am Service

ST. JOHN'S CHURCH & SCHOOL OFFERINGS LAST WEEK *From thankful hearts...*

Needed: \$2,215. Received: \$1,796 (- \$419). YTD: -\$1,596.

Teachage Fund – Received: \$125. Total to-date: \$13,795.

CLC NEWS <> Pastor Ben Libby, Ascension Lutheran Church, Tacoma, WA has **returned** the call to Redeemer Lutheran Church, Bowdle and Zion Lutheran Church, Ipswich, SD. <> Pastor Chad Sebyt, Redeemer Lutheran Church, Cheyenne, WY has **received** the calls to a tri-parish of Morningstar, Fairchild; Trinity, Millston; and Peace with God, Onalaska, WI. Meanwhile Pastor Emeritus John Schierenbeck has accepted the vacancy call. <> Pastor Tom Schuetze, St. Paul Lutheran Church, Lakewood, CO. has **received** the call to Bethel Lutheran Church, Morris, MN.

WEEKLY MEMORY VERSE

**"For I consider that the sufferings of this present time
are not worthy to be compared
with the glory which shall be revealed in us."**

Romans 8:18

The Old Testament Reading for the 14th Sunday after Pentecost

Though we sometimes complain and question Him, with loving reassurance God teaches us in His Word that He has redeemed us with mighty acts. As slaves in Egypt, Moses and the children of Israel complained and questioned, but God reassures with His promises. We read...

^{NKJ} Exodus 6:2-8, And God spoke to Moses and said to him: "I *am* the LORD. ³ "I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but *by* My name LORD I was not known to them. ⁴ "I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were strangers. ⁵ "And I have also heard the groaning of the children of Israel whom the Egyptians keep in bondage, and I have remembered My covenant. ⁶ "Therefore say to the children of Israel: 'I *am* the LORD; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments. ⁷ 'I will take you as My people, and I will be your God. Then you shall know that I *am* the LORD your God who brings you out from under the burdens of the Egyptians. ⁸ 'And I will bring you into the land which I swore to give to Abraham, Isaac, and Jacob; and I will give it to you *as* a heritage: I *am* the LORD.'"

The Gradual

P: Have respect, O Lord, to Your covenant:

C: Oh, do not let the oppressed return ashamed!

P: Arise, O God, plead Your own cause;

C: Do not forget the voice of Your enemies; Hallelujah! Hallelujah!

P: O LORD, God of my salvation,

C: I have cried out day and night before You. Hallelujah!

The Gospel Reading:

We can't always understand what God does, but we can by grace believe and confess what He has done through Jesus Christ – paid our sins and guaranteed our salvation. We read...

^{NKJ} Matthew 16:13-20, When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?" ¹⁴ So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter answered and said, "You are the Christ, the Son of the living God." ¹⁷ Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed *this* to you, but My Father who is in heaven. ¹⁸ "And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. ¹⁹ "And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰ Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

Pastor: Here ends the Gospel Reading. Blessed are they who hear the Word of God and keep it.

The musical notation consists of four staves of music in treble clef, 4/4 time. The first staff is a simple melody for the words "Al - le - lu - ia!". The second staff continues the melody for "Al - le - lu - ia!". The third staff has a more complex melody for the words "These words are writ - ten that we may be - lieve that". The fourth staff continues the melody for "Je - sus is the Christ, the Son of God." and ends with a double bar line. The lyrics are written below the notes.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!