



St. John's Lutheran Church

1107 14th Street, Clarkston, WA
 10:30 am Worship Service in the Summer
www.ClarkstonLutheran.org
 Watch the Service on Youtube
 (Search: St. John's Lutheran Church Clarkston WA)

Peace Lutheran Church

13946 1st Ave, Orofino, ID
 8:30 am Worship Service in the Summer
orofino.clclutheran.org
 Organists: Sue Martin
 Members of the Church of the Lutheran Confession – CLC

Valley Bible Academy (K-8)

1107 14th Street, Clarkston, WA
 Principal and Upper Grades: Mr. Nathan Buck
 Lower Grades: Mrs. Desirae Naumann
 Church and School: (509) 758-8261
 Pastor Dave Naumann
 email: pastordavenaumann@gmail.com Cell: 920 266-5384

2ND SUNDAY AFTER PENTECOST

JUNE 14, 2020

Preparation for Worship: Read Psalm 51 (front of the hymnal p. 134)
 The Hymns: 226, 776, 370, 179

Pre-service Prayer: Dear Lord, as we enter this house of worship, bless us through Your Word that we may be assured of Your presence and forgiveness, strengthened in our faith, and spiritually refreshed for the week ahead. In Jesus name, Amen.

Opening Prayer

Opening Hymn 226

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.



Congregation sings:

A - - - men.

The Confession and Absolution of Sins

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



C: Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



C: And Thou forgavest the iniquity of my sin

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

The Introit

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: O Lord, I have trusted in Your mercy:

C: **My heart will rejoice in Your salvation.**

P: I will sing to the Lord:

C: **Because He has dealt bountifully with me.**

P: O Lord, our Lord:

C: **How excellent is Your name in all the earth!**

Gloria Patri

Latin for "Glory to the Father"



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

The Kyrie

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

The Gloria

A hymn glorifying and praising our God (Hymn 798:1 - all sing)



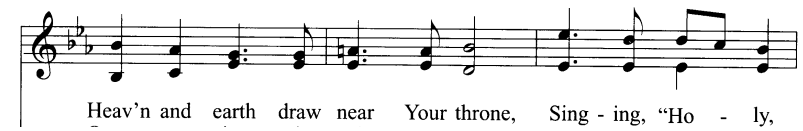
I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

The Salutation (Greeting)

Pastor: The Lord be with you.



And with thy spir - it.

The Collect for the Day

The main thoughts for the day are "collected" together in this prayer.

Pastor: Let us pray.



A - men.

The Bible Readings

God speaks to us.

The Old Testament Reading:

^{NKJ} **Hosea 5:15-6:6**, I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me." **6:1** Come, and let us return to the LORD; For He has torn, but He will heal us; He has stricken, but He will bind us up. ² After two days He will revive us; On the third day He will raise us up, That we may live in His sight. ³ Let us know, Let us pursue the knowledge of the LORD. His going forth is established as the morning; He will come to us like the rain, Like the latter *and* former rain to the earth. ⁴ "O Ephraim, what shall I do to you? O Judah, what shall I do to you? For your faithfulness is like a morning cloud, And like the early dew it goes away. ⁵ Therefore I have hewn *them* by the prophets, I have slain them by the words of My mouth; And your judgments *are like* light that goes forth. ⁶ For I desire mercy and not sacrifice, And the knowledge of God more than burnt offerings.

The Gradual

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: I said, Lord be merciful to me:

C: **Heal my soul, for I have sinned against You.**

P: Blessed is he who considers the poor:

C: **The Lord will deliver him in time of trouble. Hallelujah! Hallelujah!**

P: Give ear to my words, O Lord:

C: **Consider my meditation. Hallelujah!**



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Pastor: The Gospel reading is from Matthew 9 beginning in verse 9.

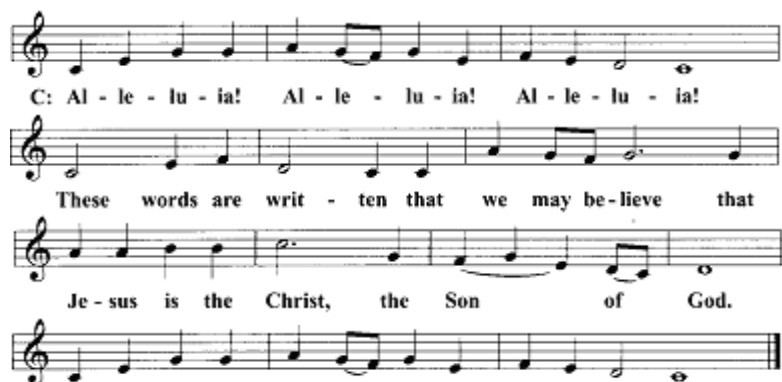


Glo - ry be to Thee, O Lord.

The Gospel Reading:

^{NKJ} **Matthew 9:9-13**, As Jesus passed on from there, He saw a man named Matthew sitting at the tax office. And He said to him, "Follow Me." So he arose and followed Him. ¹⁰ Now it happened, as Jesus sat at the table in the house, *that* behold, many tax collectors and sinners came and sat down with Him and His disciples. ¹¹ And when the Pharisees saw *it*, they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?" ¹² When Jesus heard *that*, He said to them, "Those who are well have no need of a physician, but those who are sick. ¹³ "But go and learn what *this* means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."

Pastor: Here ends the Gospel Reading. Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Congregation stands for:

The Apostles' Creed

We boldly confess what we believe. (Hymnal page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

The Sermon

^{NKJ} **Romans 4:18-25**, Abraham, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "So shall your descendants be." ¹⁹ And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb. ²⁰ He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, ²¹ and being fully convinced that what He had promised He was also able to perform. ²² And therefore "it was accounted to him for righteousness." ²³ Now it was not written for his sake alone that it was imputed to him, ²⁴ but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead, ²⁵ who was delivered up because of our offenses, and was raised because of our justification.

Theme: "OUR HOPE FOR JUSTIFICATION"

I. Fails the test of reason (19)

II: Prospers on God's promises (18,20-21)

III: Rejoices in Christ's righteousness (22-25)

The Offertory

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re -

new a right spir - it with - in me

Cast me not a - way from Thy pre - sence, and

take not Thy Ho - ly Spir - it from me.

Re - store un - to me the joy of Thy sal - va - tion; and up -

hold me with Thy free spir -

it. A - - men.

The Offering of Thankful Hearts

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

***We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!***

Prayers - (Pastor)

The Lord's Prayer - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 370

The Benediction

Pastor: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



The Closing Hymn 179

*** *Silent Prayer* ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME to all of you! We are thankful to our LORD for allowing us to gather once again to praise His holy name and receive His blessings from His holy Word. We will continue to provide online at-home services for those are not able to join us. By faith, let us continue to exercise patience, humility, and love. Love for God's Word and love for our neighbor. Please continue to pray for our fellow members and friends, for government, and for our nation that the LORD's will be done.

CONFIRMATION/GRADUATION NEXT SUNDAY At St. John's next week, June 21, Blake Smith in *The Rite Of Confirmation* will be confirmed in the Christian faith. There will also be an 8th Grade Graduation ceremony. Blake is the first 8th grade graduate of Valley Bible Academy! Please join us in praising God for these blessings.

HOLY COMMUNION will be celebrated at both services next Sunday.

CONGRADULATIONS AND GOD'S BLESSINGS to our Teacher Mr. Nathan Buck and his new bride Jessica Salter who were united in holy matrimony last Thursday at Holy Trinity Lutheran Church, West Columbia, SC. May the LORD bless their lives together as one in Christ.

NEXT SUNDAY'S BIBLE LESSONS Read ahead to help prepare:
Deuteronomy 11:18-21,26-28 – Remember God's Word and be blessed
Romans 3:21-25a,27-28 – A man is justified by faith
Matthew 7:21-29 – Only he who does the will of God will enter heaven

ST. JOHN'S CHURCH & SCHOOL OFFERINGS LAST SUNDAY

From thankful hearts...

Needed: \$2,215. Received: \$3,827 (+ \$1,612). YTD: -\$3,063.
Teacherage Fund – Received: \$20. Total to-date: \$13,475.

KINSHIP Disaster Relief - The COVID-19 epidemic has affected many of us in a variety of ways. We've also been learning of the suffering our brothers and sisters in Christ around the world have been facing in the current epidemic. Between COVID-19 Aid and cyclone relief, monetary aid has been sent overseas from KINSHIP. There remain additional needs among our various sister synods. The CLC Board of Missions is requesting that you consider offering your financial support to replenish the KINSHIP funds, so we can be ready to respond when the next need comes along. You may send your offerings to CLC KINSHIP, 501 Grover Rd., Eau Claire, WI, 54701, or through your local congregation. Please mark your donation "KINSHIP."

CLC NEWS <> Holy Trinity, West Columbia, SC has called Mrs. Leah Fossum and Mrs. Deana Pfeiffer to teach full time in the upper grades, Mr. Bob Long to teach part time Math, and Pastor David Pfeiffer to serve as principal. These are all one year calls. <> Faith, Markesan, WI has called Mrs. Marie Muehlenhaupt for one year as upper grade teacher. They also called Marie and Ms. Ann Sprengeler as co-principals for one year. <> Pastor Chad Seybt, Redeemer Lutheran Church of Cheyenne, WY has **received** the call from Bethel Lutheran Church, Morris, MN. <> Prof. John Ude of Immanuel Lutheran College in Eau Claire, WI has **received** the call from St Luke's, Lemmon, SD. <> Pastor Paul Tiefel, Messiah, Eau Claire, WI has **received** the call to Redeemer, Bowdle, SD and Zion, Ipswich, SD.

Memory Verse

**And above all things
have fervent love for one another, for
"love will cover a multitude of sins."**

1 Peter 4:8

The Old Testament Reading for the 2nd Sunday after Pentecost

The LORD does chastise us out of love – sometimes harshly – in order to get us back on track with Him. The Prophet Hosea here underscores the LORD's eagerness to forgive. His divine emphasis is on MERCY, and the knowledge of God. We read...

^{NKJ} **Hosea 5:15** I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me." **6:1** Come, and let us return to the LORD; For He has torn, but He will heal us; He has stricken, but He will bind us up. ² After two days He will revive us; On the third day He will raise us up, That we may live in His sight. ³ Let us know, Let us pursue the knowledge of the LORD. His going forth is established as the morning; He will come to us like the rain, Like the latter *and* former rain to the earth. ⁴ "O Ephraim, what shall I do to you? O Judah, what shall I do to you? For your faithfulness is like a morning cloud, And like the early dew it goes away. ⁵ Therefore I have hewn *them* by the prophets, I have slain them by the words of My mouth; And your judgments *are like* light *that* goes forth. ⁶ For I desire mercy and not sacrifice, And the knowledge of God more than burnt offerings.

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C: Heal my soul, for I have sinned against You.

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**C: The Lord will deliver him in time of trouble. Hallelujah!
Hallelujah!**

P: Give ear to my words, O LORD,

C: Consider my meditation. Hallelujah!

The Gospel Reading:

When you are conscious of your sins, when they weigh upon your mind, that's when you appreciate what Jesus did for you. He took those sins upon His shoulders for you. The tax collectors could believe this, but the Pharisees were blinded by their own self-righteousness. We read...

^{NKJ} **Matthew 9:9** As Jesus passed on from there, He saw a man named Matthew sitting at the tax office. And He said to him, "Follow Me." So he arose and followed Him. ¹⁰ Now it happened, as Jesus sat at the table in the house, *that* behold, many tax collectors and sinners came and sat down with Him and His disciples. ¹¹ And when the Pharisees saw *it*, they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?" ¹² When Jesus heard *that*, He said to them, "Those who are well have no need of a physician, but those who are sick. ¹³ "But go and learn what *this* means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."

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