

HOME WORSHIP SERVICE BULLETIN

TO BE USED DURING THE SUSPENSION OF OUR PUBLIC WORSHIP



St. John's Lutheran Church

1107 14th Street, Clarkston, WA

10:15 am Sunday School and Bible Class, 11:00 am Service

www.ClarkstonLutheran.org

Watch the Service on YouTube

(Search: St. John's Lutheran Church, Clarkston, WA)

Peace Lutheran Church

13946 1st Ave, Orofino, ID

7:30 am Bible Class, 8:00 am Worship Service

orofino.clclutheran.org

Organist: Sue Martin

Members of the Church of the Lutheran Confession – CLC

Valley Bible Academy (K-8)

1107 14th Street, Clarkston, WA

Principal and Upper Grades: Mr. Nathan Buck

Lower Grades: Mrs. Desirae Naumann

Church and School: (509) 758-8261

Pastor Dave Naumann

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TRINITY SUNDAY RECORDED JUNE 16, 2019, POSTED FOR JUNE 7, 2020

Preparation for Worship: Read Psalm 38 (front of the hymnal p. 134)

The Hymns: 250, 746, 246, 245:6

Prayer: Almighty and everlasting God, Who has taught us to know and to confess the true faith, that in three persons of equal power and glory You are the One true and everlasting God, and to be worshipped as such, we pray that you would keep us at all times steadfast in this faith. Though Your saving triune name, Amen

Opening Hymn 250

1. Holy God, we praise thy name; Lord of all, we bow before Thee.
All on earth Thy scepter claim, All in heaven above adore Thee.
Infinite Thy vast domain, Everlasting is Thy reign.

2. Hark! the glad celestial hymn Angel choirs above are raising;
Cherubim and seraphim, In unceasing chorus praising,
Fill the heavens with sweet accord: Holy, holy, holy, Lord!

3. Lo, the apostles' holy train Join Thy sacred name to hallow;
Prophets swell the glad refrain, And the white-robed martyrs follow,
And from morn to set of sun Through the Church the song goes on.

4. Holy Father, holy Son, Holy Spirit, three we name Thee;
Though in essence only one, Undivided God we claim Thee
And, adoring, bend the knee While we own the mystery. Amen.

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.



Congregation sings:

A - men.

The Confession and Absolution of Sins

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



C: Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



C: And Thou forgavest the iniquity of my sin

All: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ; I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



C A - men. (congregation is seated)

The Introit

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

- P: Blessed be the Holy Trinity and the undivided Unity.
- C: Let us give glory to Him because He has shown His mercy to us.**
- P: O Lord, our Lord:
- C: How excellent is Your name in all the earth!**
- P: Sing out loud to God, our Strength:
- C: Make a joyful noise to the God of Jacob.**

GLORY TO GOD IN THE HIGHEST *Gloria in Excelsis*



C: 1 Glo - ry to God, we give You thanks and praise;
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and peace on earth we sing.
 You bore for us the load of this world's sin.
 At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,
 O Lamb of God, Your glo - rious vic - t'ry won,
 Who, with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
 Re - ceive our prayer, grant us Your peace with - in.
 With all the heav'n - ly host we glo - ri - fy.

The Salutation (Greeting)

PASTOR The Lord be with you.



C And with thy spir - it.

The Collect for the Day

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



C A - men.

The Bible Readings

God speaks to us.

The Old Testament Reading:

Numbers 6:22-27 The LORD said to Moses, 23 "Tell Aaron and his sons, 'This is how you are to bless the Israelites. Say to them: 24 "'The LORD bless you and keep you; 25 the LORD make his face shine upon you and be gracious to you; 26 the LORD turn his face toward you and give you peace.'" 27 "So they will put my name on the Israelites, and I will bless them."

The Gradual

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

- P: Blessed are You, O Lord, You who behold the deep:
- C: And who dwell between the cherubim.**
- P: Blessed are You, O Lord, in the firmament of heaven:
- C: And greatly to be praised. Hallelujah! Hallelujah!**
- P: Blessed are You, O Lord God of our fathers:
- C: And greatly to be praised and glorified forever. Hallelujah!**



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

PASTOR The New Testament reading is from Romans 5 beginning in verse 1.



C Glo - ry be to Thee, O Lord.

The New Testament Reading:

Romans 5:1-5 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. 3 Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; 4 perseverance, character; and character, hope. 5 And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

Pastor: Here ends the New Testament Reading. Blessed are they who hear the Word of God and keep it.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
These words are writ - ten that we may be - lieve that
Je - sus is the Christ, the Son of God.
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE ATHANASIAN CREED

P: Whosoever will be saved, before all things it is necessary that he hold the Christian faith;

C: Which faith that unless every one keep whole and undefiled, without doubt he will perish forever.

P: And the Christian faith is this: That we worship one God in Trinity, and Trinity in Unity; neither confusing the Persons nor dividing the Substance.

C: For there is one Person of the Father, another of the Son, and another of the Holy Spirit.

P: But the Godhead of the Father, of the Son, and of the Holy Spirit is all one, the glory equal, the majesty coeternal.

C: Such as the Father is, such is the Son, and such is the Holy Spirit.

P: The Father uncreated, the Son uncreated, and the Holy Spirit uncreated.

C: The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible.

P: The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet there are not three Eternals but one Eternal.

C: As also there are not three Uncreated nor three Incomprehensibles, but one Uncreated and one Incomprehensible.

P: So likewise the Father is almighty, the Son almighty, and the Holy Spirit almighty. And yet there are not three Almightyies, but one Almighty.

C: So the Father is God, the Son is God, and the Holy Spirit is God; And yet there are not three Gods, but one God.

P: So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord; And yet there are not three Lords, but one Lord.

C: For as we are compelled by the Christian truth to acknowledge each distinct Person of the Trinity by Himself to be God and Lord; so therefore we are forbidden by the Christian faith to say; there are three Gods or three Lords.

P: The Father is made of none, neither created nor begotten. The Son is of the Father alone; not made nor created, but begotten. The Holy Spirit is of the Father and of the Son; neither made, nor created, nor begotten, but proceeding.

C: So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

P: And in this Trinity none is before or after another; none is greater or less than another. But the whole three Persons together are coeternal and coequal; so that in all things, as has been said, the Unity in Trinity and the Trinity in Unity is to be worshiped.

C: He therefore that will be saved must believe these truths about the Trinity.

P: Furthermore it is necessary for everlasting salvation that he also believes rightly the incarnation of our Lord Jesus Christ. For the correct faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time God and Man.

C: He is God, of the Substance of the Father, begotten before the worlds; and He is Man of the substance of His mother, born in the world.

P: He is perfect God, and perfect Man, having both a rational soul and human flesh.

C: He is equal to the Father as in His Godhead, and inferior to the Father as in His humanity. Who, although He is God and Man, yet He is not two, but one Christ.

P: One, not by conversion of the Godhead into flesh, but by taking of that manhood into God.

C: One altogether, not by confusion of Substance, but by unity of Person.

P: For as the reasonable soul and flesh is one man, so God and Man is one Christ;

ALL: Who suffered for our salvation, descended into hell, rose again the third day from the dead; He ascended into heaven, He is seated on the right hand of the Father, God Almighty; from whence He will come to judge the living and the dead. At Whose coming all people shall rise again with their bodies; and shall give account of all their thoughts, words, and actions.

P: And they that have done good according to God's Word will go into life everlasting, and they that have done evil into everlasting fire.

ALL: This is the Christian faith, which except one believes faithfully and firmly, he cannot be saved. Lord, grant this true Christian faith unto us all. Amen.

Hymn 746

1. Father most holy, merciful and tender;
Jesus our Savior, with the Father reigning;
Spirit all kindly, Advocate, Defender,
Light never waning;

2. Trinity sacred, Unity unshaken;
Deity perfect, giving and forgiving,
Light of the angels, Life of the forsaken,
Hope of the living;

3. Maker of all things, all Thy creatures praise Thee;
Lo, all things serve Thee through Thy whole creation:
Hear us, Almighty, hear us as we raise Thee
Heart's adoration.

4. To the all ruling triune God be glory:
Highest and greatest, help Thou our endeavor;
We, too, would praise Thee, giving honor worthy
Now and forever.

The Sermon

John 16:12-15 "I still have many things to say to you, but you cannot bear them now. 13 "However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 "He will glorify Me, for He will take of what is Mine and declare it to you. 15 "All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

Theme: "JESUS TEACHES THE TRINITY"

I. The unity of the Spirit and Jesus (13-14)

II. The unity of the Father and Jesus (15)

The Offertory

**Create in me a clean heart, O God, And renew a right spirit within me.
Cast me not away from Thy presence And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation and uphold me with Thy free spirit. Amen**

An Offering of Thankful Hearts

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

***We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!***

Prayers - (Pastor)

The Lord's Prayer - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 246

1. Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!

2. Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

3. Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

4. Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity! Amen.

The Communion Liturgy

The Preface/ Proper Preface

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. Please stand.

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

PASTOR: Thanks and praise be to You, our Father, almighty Creator, merciful Lord, God of promise and fulfillment, for You kept Your promises through the death and resurrection of Jesus Christ, Your Son. By His death He has destroyed death and by His resurrection has restored to us everlasting life. And so, with the church on earth and the hosts of heaven, we praise Your name and join their unending hymn.

The Sanctus

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" around His throne"



1 HOLY are You, the heav'-nly King! With an-gel hosts we
 2 HOLY are You, our Lord most high! Bless-ed is he who
 3 HOLY are You, through endless days! Our glad ho-san-nas



join to sing, Your ma-jes-ty fills ev'-ry-thing!
 now draws nigh In God's own name! with joy we cry:
 now we raise To greet You with ex-al-ted praise.



Al-le-lu-ia! . . . Al-le-lu-ia! . . . Al-le-lu-ia!
 Al-le-lu-ia! . . . Al-le-lu-ia! . . . Al-le-lu-ia!
 Al-le-lu-ia! . . . Al-le-lu-ia! . . . Al-le-lu-ia!

The Words of Institution

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

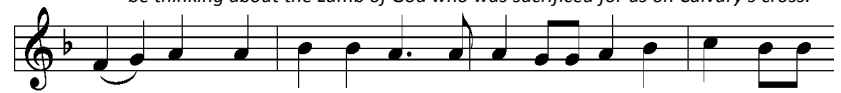
The peace of the Lord be with you always.



A - men.

The Agnus Dei

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to be thinking about the Lamb of God who was sacrificed for us on Calvary's cross.



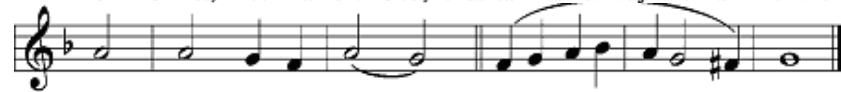
O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

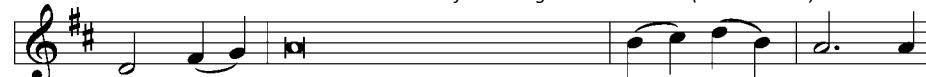
The Distribution of the Sacrament (congregation is seated)

A Note To Our Guests About Communion: All CLC Churches practice "Close Communion." We ask that only those who are members of our church or another congregation in the CLC come forward to receive the Sacrament. This is NOT a judgment on your faith! Rather, it is an expression of our own faith and unity. If you would like more information, or are interested in becoming a member, please speak to Pastor Naumann.

(After Distribution, the Congregation stands)

The Nunc Dimittis

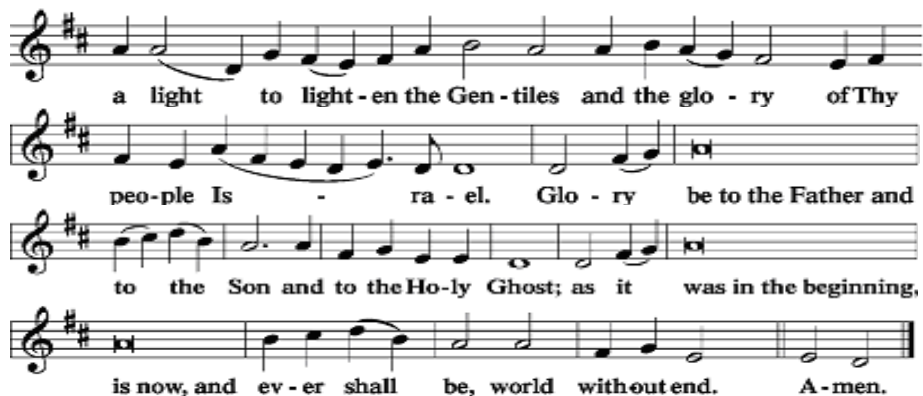
Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)



Lord, now lettest Thou Thy servant de-part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre-pared be-fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

PASTOR: *Oh, give thanks unto the Lord, for He is good.*



and His mercy endureth for - ev - er.

PRAYER BY THE PASTOR: We give thanks to You, almighty God, that You have refreshed us by the forgiveness of our sins through this Sacrament, and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.



A - men.

THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26)

PASTOR:

The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and give you peace.



A-men, a-men, a - men.

Closing Hymn 245:6

6. Glory to God the Father, Son, And Holy Spirit, Three in One!
 To Thee, O blessed Trinity, Be praise now and eternally! Amen.

*** SILENT PRAYER ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME to all of you who are worshipping at home. We pray the LORD is keeping you and yours spiritually and physically healthy and safe. Please join us regularly for worship services. Every Sunday here online you will find words of life and peace through Jesus Christ. May the blessings of our Triune God be upon you through the coming week!

BACK TO NORMAL? NOT YET In WA state we are still under "Phase 2 Religious and Faith-based Organization COVID 19 Requirements". It means churches may now resume worship services, but must employ the state's guidelines in those worship services. After reviewing it, the church council led by President Gary Luft decided not to hold services today, June 7, at St. John's. We will continue to provide online at-home services. And since conditions and regulations change by the day, the thought was to "let the dust settle" and address it again in the coming weeks. By faith, let us continue to exercise patience, humility, and love. Love for God's Word and love for our neighbor. Please continue to pray for our fellow members and friends, for government, and for our nation that the LORD's will be done.

NEXT SUNDAY'S BIBLE LESSONS Read ahead to help prepare:
 Deuteronomy 11:18-21,26-28 – Remember God's Word and be blessed
 Romans 3:21-25a,27-28 – A man is justified by faith
 Matthew 7:21-29 – Only he who does the will of God will enter heaven

ST. JOHN'S CHURCH & SCHOOL OFFERINGS LAST SUNDAY

From thankful hearts...
 Needed: \$2,215. Received: \$780 (- \$1,435). YTD: -\$4,135.
 Teacherage Fund – Received: \$0. Total to-date: \$13,455.

CLC NEWS <> Pastor Chad Seybt, Redeemer Lutheran Church of Cheyenne, WY has **received** the call from Bethel Lutheran Church, Morris, MN. <> Prof. John Ude of Immanuel Lutheran College in Eau Claire, WI has **received** the call from St Luke's, Lemmon, SD. <> Pastor Paul Tiefel, Messiah, Eau Claire, WI has **received** the call to Redeemer, Bowdle, SD and Zion, Ipswich, SD.

Memory Verse - Trinity

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.

2 Corinthians 13:14