

*“So they all ate and were filled,
and they took up twelve baskets full of the
fragments that remained.”*



**St. John’s Ev. Lutheran Church of Clarkston WA &
Valley Bible Academy**

1107 14th Street

10:30 am Summer Worship Service

www.ClarkstonLutheran.org

Watch the Service at www.ustream.tv

(Search: St. John’s Lutheran Church, Clarkston, WA)

Nursery Room with Service Monitor

Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Summer Worship Service

orofino.clclutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann Teacher Desirae Naumann

email: pastordavenaumann@gmail.com

Church: 509 758-8261 Cell: 920 266-5384

11TH SUNDAY AFTER PENTECOST

JULY 31, 2016

Preparation for Worship: Read Psalm 98 (front of the hymnal p. 144)

The Hymns: 428, 291, 785, 659

Personal Prayer: Lord God, heavenly Father, We beseech You, graciously abide among us with Your blessing, and keep us from greed and the cares of this life, that we may seek first Your kingdom and righteousness, and in all things needful for body and soul, provide Your ever-present help; through Jesus Christ, Amen.

Opening Prayer

Opening Hymn 428

The Invocation

We invoke (“call upon”) the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



C: Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



C: And Thou forgavest the iniquity of my sin

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

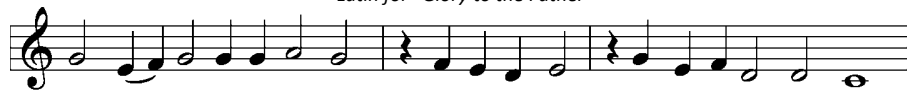
THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

- P:** As for me, I will call upon God; and He shall hear my voice:
C: He has delivered my soul in peace from the battle that was against me.
P: God shall hear and afflict them, even He who abides from of old:
C: Cast your burden upon the Lord, and He shall sustain you.
P: I will love You, O God, my Strength:
C: The Lord is also my Rock and my Fortress.

THE GLORIA PATRI

Latin for "Glory to the Father"



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



G Lord, have mer - cy up - on us. Christ, have mer - cy up -



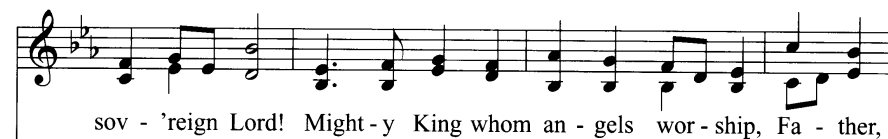
on us. Lord, have mer - cy up - on us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 – all sing)



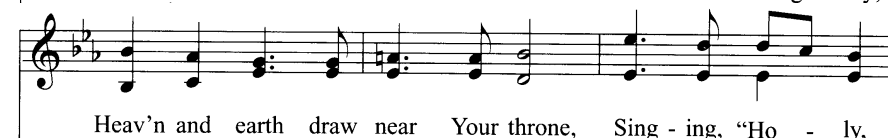
! God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.



G And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



G A - men.

THE BIBLE READINGS

God speaks to us.

The Old Testament Reading:

Isaiah 55:1-5 "Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price. 2 Why do you spend money for what is not bread, And your wages for what does not satisfy? Listen carefully to Me, and eat what is good, And let your soul delight itself in abundance. 3 Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an

everlasting covenant with you; The sure mercies of David. 4 Indeed I have given him as a witness to the people, A leader and commander for the people. 5 Surely you shall call a nation you do not know, And nations who do not know you shall run to you, Because of the LORD your God, And the Holy One of Israel; For He has glorified you."

PASTOR Here ends the Old Testament reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Keep me, O Lord, as the apple of Your eye:

C: Hide me under the shadow of Your wings.

P: Let my sentence come forth from Your presence:

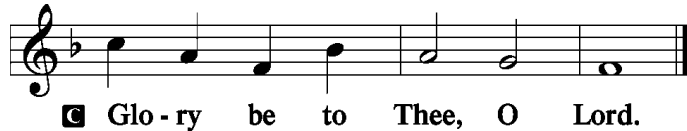
C: For Your eyes see what is right. Hallelujah! Hallelujah!

P: Give ear to my words, O Lord:

C: Consider my meditation. Hallelujah!



PASTOR The Epistle Reading comes from Romans chapter 8, beginning there in the 35th verse.

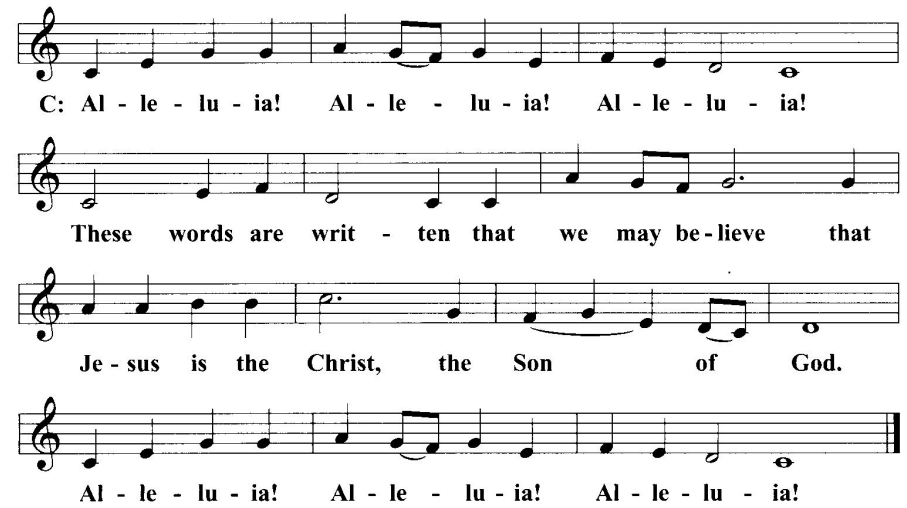


The Epistle Reading

Romans 8:35-39 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." 37 Yet in all these things we are more than conquerors through Him who loved us. 38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, 39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

PASTOR: Here ends the Epistle Reading.

P: Blessed are they who hear the Word of God and keep it.



Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Hymn 291

THE SERMON

Matthew 14:13-21 When Jesus heard it, He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities. 14 And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. 15 When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." 16 But Jesus

said to them, "They do not need to go away. You give them something to eat." 17 And they said to Him, "We have here only five loaves and two fish." 18 He said, "Bring them here to Me." 19 Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. 20 So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. 21 Now those who had eaten were about five thousand men, besides women and children.

Theme: "CHRIST IS OUR GREAT PROVIDER"

- I. With a tender heart He has compassion on us (13-17)
- II. With almighty power He meets all our needs (18-21)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-



new a right spir - it with - in me



Cast me not a - way from Thy pre - sence, and



take not Thy Ho - ly Spir - it from me.



Re-store un - to me the joy of Thy sal - va - tion; and up-



hold me with Thy free spir-



it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.**

**Grant us, then, the grace of giving with a spirit large and true.
That our life and all our living we may consecrate to You.**

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 785

At Peace Lutheran Church in Orofino: Holy Communion

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



A-men, a-men, a - men.

The Closing Hymn 659

*** Silent Prayer ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME ...to all our guests who are sharing the Good News of the Gospel with us this morning. Please sign our guest register before leaving, and we invite you to join us regularly for worship services.

TUESDAY BIBLE STUDY join us 10:30 am this Tuesday at St. John's.

HAPPY FEET GET THE WORD OUT If you'd like to help distribute Flyers in the neighborhood for our Vacation Bible School, we will start at 7pm this Tuesday. Also, feel free to take some flyers from the back of St. John's to distribute in your neighborhood.

VACATION BIBLE SCHOOL - A three-day VBS begins one week from this Wednesday. This is for K-6th grade, 9am – 11:30am. We still are looking for some volunteers – please take a look at the sign-up sheet in the back of St. John's. If you haven't done it already, please fill out a registration sheet for your children. It's not too late to invite your friends and neighbors!

VALLEY BIBLE ACADEMY Our current enrollment for 2016 stands at 11 students. We are hoping for 15-20 students by the first day of school on August 30th. The LORD has certainly blessed our efforts with many opportunities. We knew that the start-up of the school would be financially challenging. If we had 20 students all paying the tuition of \$250 per month for nine months, the school would be nearly self-sufficient. To help make this a financial success, we are encouraging the members of St. John's and Peace to consider sponsoring a student this year. Can you afford all or part of \$250 per month for nine months to send a child to our Christian school? Please speak with Treasurer Ken Martin or Pastor Naumann.

FROM THE CLC BOARD OF REGENTS The opening worship service for Immanuel Lutheran High School, College, and Seminary will be on Sunday, August 21, 3 pm, at the campus fieldhouse, in Eau Claire, WI. This will also be the installation service for Professor Paul Naumann. It is hoped that this change of time and date will help improve attendance which has diminished in recent years as many of the parents tend to leave on Sunday late afternoon. Please continue to pray for the success of Immanuel's ministry as God's enduring Word of truth is passed down to the next generation.

CHRISTIAN WOMEN'S RETREAT The Southeast congregations of the CLC are organizing the third annual Southeastern Women's Retreat for women of the CLC. It will be held November 11-13, 2016 in Savannah, Georgia. While hosted by the congregations of Southeastern CLC, all are invited to join us! Last year over 30 women from across the CLC attended. The estimated cost for the retreat is between \$152 - \$360 for the weekend (depending on how many you share your

room with) and includes food and lodging. More details are available in the separate Registration Form (will be soon available through your pastor). If you have any questions please contact: Amy Osborne - (651-329-3662 - newyorker13@hotmail.com) or Pastor Matthew Hanel (972-733-4535 – hanel95@hotmail.com). Ladies, consider some time this fall to attend the retreat in beautiful Savannah, Georgia where you will be encouraged and strengthened in Christ.

REFORMATION HYMN POETRY The CLC Worship Committee is currently inviting church members to submit original Reformation-themed hymn poetry for potential use in our congregations. Authors should set their work to a known hymn tune and while they may copyright their submissions, hymns should be licensed in a way so as to allow free distribution and use. Interested writers may contact Pastor David Schaller (bach_leipzig@hotmail.com) to request a submission form containing further information. The submission deadline is September 30, 2016.

CLC NEWS <> The Rev. Luke Bernthal, pastor of Grace Lutheran, Valentine NE, St. Paul's Lutheran, White River and Peace Lutheran, Mission SD has the call to Faith Lutheran, Markesan WI. <> St. Stephen Lutheran School, San Francisco, CA has called Kirsten Gullerud as principal and Carly Meyer as a third teacher. <> Mt. Zion, Madison Heights MI, has called the Rev. Delwyn Maas, pastor of Gift of God Lutheran, Mapleton ND. <> The Rev. Matthew Ude, former foreign missionary, has returned the call to Ascension Lutheran, Batavia, IL.

PULPIT VACANCIES

Grace, Fairbanks AK
Shepherd of the Valley, Weslaco TX
Resurrection, Calgary AB
Living Savior, Eden Prairie MN
Mt. Zion, Madison Heights MI
Rock of Ages, Grand Rapids MI
Faith, Markesan WI
Ascension, Batavia IL

WEEKLY MEMORY VERSE

"For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord."

Romans 8:38-39

The Old Testament Reading:

In these verses, the LORD invites us to a feast for our souls, the Word of God which feeds us with the Bread of Life, Jesus Christ our Savior. He is the "sure mercies of David" – the everlasting one-sided agreement between you and God of your sins forgiven in Christ. We read...

Isaiah 55:1-5 "Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price. 2 Why do you spend money for what is not bread, And your wages for what does not satisfy? Listen carefully to Me, and eat what is good, And let your soul delight itself in abundance. 3 Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you; The sure mercies of David. 4 Indeed I have given him as a witness to the people, A leader and commander for the people. 5 Surely you shall call a nation you do not know, And nations who do not know you shall run to you, Because of the LORD your God, And the Holy One of Israel; For He has glorified you."

THE GRADUAL

P: Keep me, O Lord, as the apple of Your eye:

C: Hide me under the shadow of Your wings.

P: Let my sentence come forth from Your presence:

C: For Your eyes see what is right. Hallelujah! Hallelujah!

P: Give ear to my words, O Lord:

C: Consider my meditation. Hallelujah!

The Epistle Reading

Through faith we believe that our entire lives are completely planned out for our good. Since nothing will be able to separate us from the Love of God, we pray: O LORD, use our lives to your glory!" We read.. Romans 8:35-39 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." 37 Yet in all these things we are more than conquerors through Him who loved us. 38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, 39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

PASTOR: Here ends the Epistle Reading.

P: Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!