

St. John's Lutheran Church & Valley Bible Academy (K-8)

1107 14th Street, Clarkston, WA
 10:30 am Summer Worship Service
www.ClarkstonLutheran.org
 Watch the Service at www.ustream.tv
 (Search: St. John's Lutheran Church, Clarkston, WA)
 Nursery Room with Service Monitor

Peace Lutheran Church

13946 1st Ave, Orofino, ID
 8:00 am Summer Worship Service
orofino.clclutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin
 Vicar Ben Libby - Pastor Dave Naumann
 1119 14th Street Clarkston, WA 99403
 email: ddnaumann@clclutheran.com
 Church: 509 758-8261 Cell: 920 266-5384

13TH SUNDAY AFTER PENTECOST

AUGUST 23, 2015

Preparation for Worship: Read Psalm 19 (front of the hymnal p. 126)

The Hymns: 493, 71, 61, 221:1,2,5

Prayer: Lord God, heavenly Father, We beseech You, graciously abide among us with Your blessing, and keep us from covetousness and the cares of this life, that we may seek first Your kingdom and righteousness, and in all things needful for body and soul, provide Your ever-present help; through Jesus Christ, Amen.

Opening Prayer

Opening Hymn 493

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



C: Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



C: And Thou forgavest the iniquity of my sin

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving.

This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: Make haste, O God, to deliver me:

C: **Make haste to help me, O Lord.**

P: May You be a Strong Rock:

C: **A House of Defense to save me.**

P: In You, O Lord, do I put my trust:

C: **Let me never be ashamed.**

THE GLORIA PATRI

Latin for "Glory to the Father"



☐ **Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;**



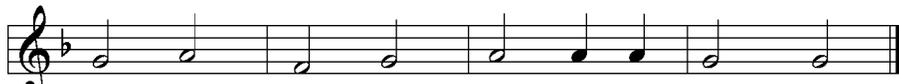
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



☐ **Lord, have mer - cy up - on us. Christ, have mer - cy up -**



on us. Lord, have mer - cy up - on us.

THE GLORIA

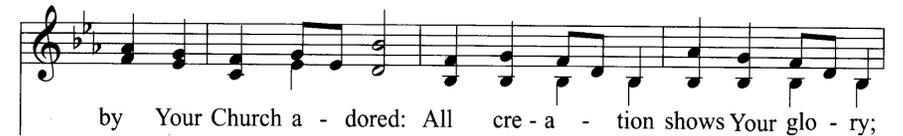
A hymn glorifying and praising our God (Hymn 798:1 – all sing)



1 God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION (*Greeting*)

PASTOR The Lord be with you.



☐ **And with thy spir - it.**

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



☐ **A - men.**

THE BIBLE READINGS

God speaks to us.

The Epistle Reading:

Ephesians 5:25-32 Husbands, love your wives, just as Christ also loved the church and gave Himself for her, 26 that He might sanctify and cleanse her with the washing of water by the word, 27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. 28 So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. 29 For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church. 30 For we are members of His body, of His flesh and of His bones. 31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." 32 This is a great mystery, but I speak concerning Christ and the church.

PASTOR Here ends the Epistle reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: I will bless the Lord at all times:

C: **His praise shall be in my mouth continually.**

P: My soul shall make her boast in the Lord:

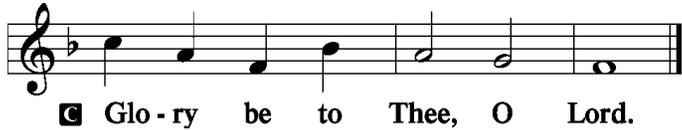
C: **The humble shall hear of it and be glad. Hallelujah! Hallelujah!**

P: Sing out loud to God, our Strength:

C: **Make joyful music to the God of Jacob. Hallelujah!**



PASTOR The Gospel Reading comes from John chapter 4, beginning there in the 7th verse.



The Gospel Reading

John 4:7-26 A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." 8 For His disciples had gone away into the city to buy food. 9 Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. 10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." 11 The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? 12 "Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" 13 Jesus answered and said to her, "Whoever drinks of this water will thirst again, 14 "but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." 15 The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." 16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' 18 "for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." 19 The woman said to Him, "Sir, I perceive that You are a prophet. 20 "Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." 21 Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. 22 "You worship what you do not know; we know what we worship, for salvation is of the Jews. 23 "But the hour is coming, and now

is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. 24 "God is Spirit, and those who worship Him must worship in spirit and truth." 25 The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." 26 Jesus said to her, "I who speak to you am He."

PASTOR: Here ends the Gospel Reading.

P: Blessed are they who hear the Word of God and keep it.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

**I believe in God the Father Almighty, Maker of Heaven and earth.
And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Hymn 71

THE SERMON

Hosea 1 The word of the LORD that came to Hosea son of Beerai during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah, and during the reign of Jeroboam son of Jehoash king of Israel: 2 When the LORD began to

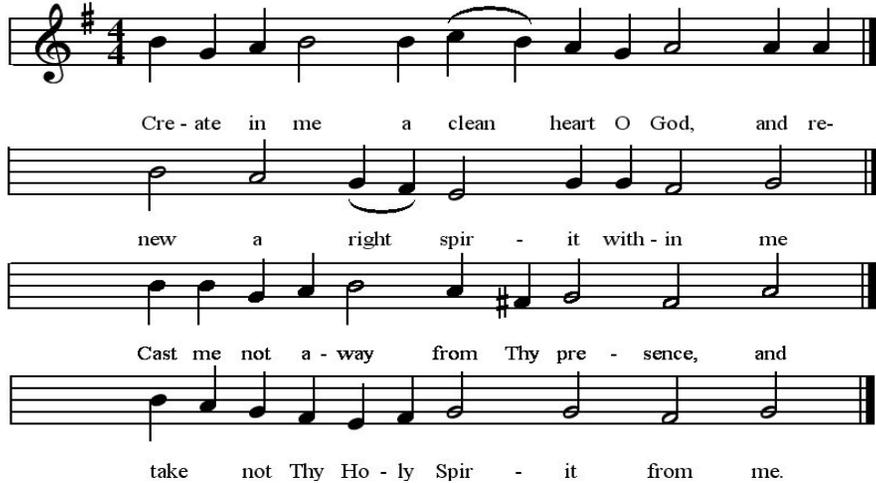
speak through Hosea, the LORD said to him, "Go, take to yourself an adulterous wife and children of unfaithfulness, because the land is guilty of the vilest adultery in departing from the LORD." 3 So he married Gomer daughter of Diblaim, and she conceived and bore him a son. 4 Then the LORD said to Hosea, "Call him Jezreel, because I will soon punish the house of Jehu for the massacre at Jezreel, and I will put an end to the kingdom of Israel. 5 In that day I will break Israel's bow in the Valley of Jezreel." 6 Gomer conceived again and gave birth to a daughter. Then the LORD said to Hosea, "Call her Lo-Ruhamah, for I will no longer show love to the house of Israel, that I should at all forgive them. 7 Yet I will show love to the house of Judah; and I will save them--not by bow, sword or battle, or by horses and horsemen, but by the LORD their God." 8 After she had weaned Lo-Ruhamah, Gomer had another son. 9 Then the LORD said, "Call him Lo-Ammi, for you are not My people, and I am not your God. 10 "Yet the Israelites will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them, 'You are not My people,' they will be called 'sons of the living God.' 11 The people of Judah and the people of Israel will be reunited, and they will appoint one leader and will come up out of the land, for great will be the day of Jezreel.

Theme: "AN EXTREME EXAMPLE IN EXTREME TIMES"

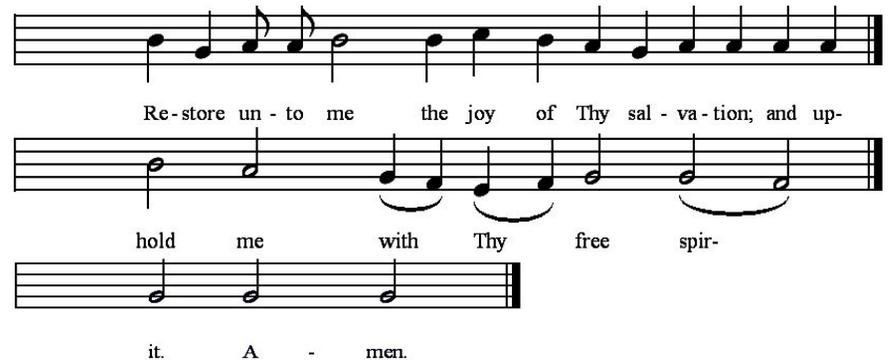
- I. The example is a call to repentance
- II. The example is a promise for salvation

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-
 new a right spir - it with - in me
 Cast me not a - way from Thy pre - sence, and
 take not Thy Ho - ly Spir - it from me.



Re-store un - to me the joy of Thy sal - va - tion; and up-
 hold me with Thy free spir-
 it. A - men.

THE OFFERING OF THANKFUL HEARTS

Following your gifts, we stand and sing the offering hymn 788:1
Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.
Grant us, then, the grace of giving with a spirit large and true.
That our life and all our living we may consecrate to You.

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 61

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
 The LORD make His face shine upon you and be gracious unto you.
 The LORD lift up His countenance upon you and give you peace.



A-men, a-men, a - men.

The Closing Hymn 221:1,2,5

*** Silent Prayer ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

Welcome to all! If you are a visitor, we appreciate your joining our worship family this morning, and we invite you to sign our guest book. If you would like to hear more about our church, please contact the pastor with the information listed on the front of this bulletin.

OPENING THE DOORS OF VALLEY BIBLE ACADEMY

This Tuesday all are invited to an opening service at 8:30 am. Please join us for this service of praise to God for His wonderful blessing of a school!

If anyone would like to volunteer at the school, please fill out the forms in your mailboxes at St. John's and return to Teacher Desirae Naumann.

ST. JOHN'S TUESDAY BIBLE STUDY Cancelled this week

IN OUR PRAYERS Wyona Fox undergoes hip replacement surgery tomorrow. May God bless the operation and recovery!

"The LORD God is my strength; He makes my feet like the feet of a deer, He enables me to go on the heights." Habakkuk 3:19

IN TWO WEEKS OUR FALL SCHEDULE BEGINS

Peace: 7:30 am Bible Class followed by Service at 8:00 am
St. John's 10:00 am Sunday School, 10:15 Bible Class, 11:00 am Service

THIS YEAR'S BIBLE CLASS we our studies in the Old Testament. May the LORD bless us and feed our souls with the Bread of Life, Jesus Christ!

NEXT SUNDAY'S SERVICE If you'd like to read them ahead of time at home, the Bible readings for next week are:

Isaiah 66:18-23 – God will gather all nations and tongues

Hebrews 12:18-24 – The city of the Living God (sermon)

Luke 13:22-30 – The narrow door to heaven

ST. JOHN'S REMINDERS:

Church Cleaning: There is a list for you to sign if you are able to serve your LORD by cleaning the church.

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Pre-service Goodies: If you are able to bring goodies of some kind for people to eat while they are visiting before or after service, please sign on the sheet in Kitchen.

IN OUR PRAYERS We continue to pray for all those who have been and are being affected by the wild fires in our area. We are thankful to the LORD for delivering Mark and Andy Busse, the Irby's, and the Tuning family.

Prayer: "OH LORD, creator and ruler of the elements, if it be your will send down a strong rain to end the many wild fires raging in our area. Comfort those who have suffered loss, strengthen those who battle the fires, calm the anxious with Your presence. Through Your powerful Word, give us hope in Your steadfast love and mercy and confidence in Your certain deliverance. By faith we trust that all is in Your hand, and therefore all is well. In Jesus name we pray, Amen."

**Job 37:6 He says to the snow, 'Fall on the earth,'
and to the rain shower, 'Be a mighty downpour.'**

VICAR FUND This fund was established at our quarterly meetings to assist our Vicar Ben Libby. We'd like to cover his travel expenses, and also help soften the loss of his regular employment while he is interning with us. Ben has a wife, Krissy, and they live in an apartment in Eau Claire, WI. Ben will graduate from Seminary next May.

Christian Women's Seminar - September 25-27, 2015 in Savannah, Georgia. Cost: \$150 - \$350. Contacts: Amy Osborne - 651-329-3662 - newyorker13@hotmail.com or Pastor Mayhew ndmayhew@juno.com

CLC NEWS <> Collette Krause has both received and accepted the call to teach at Trinity Lutheran School, Watertown SD, for one year. <> The Rev. Richard Kanzenbach, pastor of Morning Star Lutheran, Fairchild, and Peace with God Lutheran, Onalaska, has accepted the call as pastor/coordinator for Trinity Lutheran, Millston WI.

WEEKLY MEMORY VERSE

The LORD is a refuge for the oppressed, a stronghold in times of trouble. Those who know Your name will trust in You, for You, LORD, have never forsaken those who seek You. Psalms 9:9-10

The Epistle Reading for the 13th Sunday after Pentecost

These verses speak of the great mystery between Christ and His Church – you and I and all believers. This Gospel message of how our LORD so cherished us, moves us to show the same steadfast love to our spouses. We read...

Ephesians 5:25-32 Husbands, love your wives, just as Christ also loved the church and gave Himself for her, 26 that He might sanctify and cleanse her with the washing of water by the word, 27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. 28 So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. 29 For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church. 30 For we are members of His body, of His flesh and of His bones. 31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." 32 This is a great mystery, but I speak concerning Christ and the church.

THE GRADUAL

P: I will bless the Lord at all times:

C: His praise shall be in my mouth continually.

P: My soul shall make her boast in the Lord:

C: The humble shall hear of it and be glad. Hallelujah! Hallelujah!

P: Sing out loud to God, our Strength:

C: Make joyful music to the God of Jacob. Hallelujah!

The Gospel Reading

This reading of Jesus' encounter with the woman at the well reminds us that Christ came to a world of adulterous sinners to cleanse us with His blood. He is the faithful groom, Who enables and prepares His bride – the Church, through the Gospel to stand in His presence and receive His blessings. We read...

John 4:7-26 A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." 8 For His disciples had gone away into the city to buy food. 9 Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings

with Samaritans. 10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." 11 The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?" 12 "Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" 13 Jesus answered and said to her, "Whoever drinks of this water will thirst again, 14 "but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." 15 The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." 16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' 18 "for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." 19 The woman said to Him, "Sir, I perceive that You are a prophet. 20 "Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." 21 Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. 22 "You worship what you do not know; we know what we worship, for salvation is of the Jews. 23 "But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. 24 "God is Spirit, and those who worship Him must worship in spirit and truth." 25 The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." 26 Jesus said to her, "I who speak to you am He."

PASTOR: Here ends the Gospel Reading.

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