



St. John's Ev. Lutheran Church of Clarkston WA
Valley Bible Academy

1107 14th Street

10:00 am Sunday School, 10:15 am Bible Class, 11:00 am Service

www.ClarkstonLutheran.org

Watch the Service at www.ustream.tv

(Search: St. John's Lutheran Church, Clarkston, WA)

Nursery Room with Service Monitor

Peace Lutheran Church of Orofino ID

13946 1st Ave

7:30 am Bible Class, 8:00 am Worship Service

orofino.clclutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

email: ddnaumann@clclutheran.com

Church: 509 758-8261 Home: 509 295-6109 Cell: 920 266-5384

2ND SUNDAY IN LENT

MARCH 1, 2015

Preparation for Worship: Read Psalm 91 (front of the hymnal p. 143)

The Hymns: 396, 794, 660, 657

Prayer: *Merciful God and Father, we give You heartfelt thanks that through Your Word You have graciously preserved this congregation these past years, and we humbly ask You to continue to guard and direct us by Your Holy Spirit in the way of truth, that we may at last obtain the crown of righteousness; through Jesus Christ, Your Son, our Lord. Amen.*

Opening Prayer

Opening Hymn 396

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



C: Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



C: And Thou forgavest the iniquity of my sin

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: Remember, O Lord, Your tender mercies and Your loving kindnesses

C: For they have been ever of old.

P: Do not let my enemies triumph over me

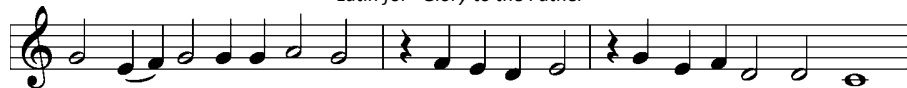
C: God of Israel, deliver us out of all our troubles.

P: To You, O Lord, do I lift up my soul

C: O my God, I trust in You; let me never be ashamed.

THE GLORIA PATRI

Latin for "Glory to the Father"



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - all sing)



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION (Greeting)

PASTOR The Lord be with you.



And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



A - men.

THE BIBLE READINGS

God speaks to us.

The Old Testament Reading:

Jeremiah 26:8-15 Now it happened, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak to all the people, that the priests and the prophets and all the people seized him, saying, "You will surely die! 9 "Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without an inhabitant'?" And all the people were gathered against Jeremiah in the house of the LORD. 10 When the princes of Judah heard these things, they came up from the king's house to the house of the LORD and sat down in the entry of the New Gate of the Lord's house. 11 And the priests and the prophets spoke to the princes and all the people, saying, "This man deserves to die! For he has prophesied against this city, as you have heard with your ears." 12 Then Jeremiah spoke to all the princes and all the people, saying: "The LORD sent me to prophesy against this house and against this city with all the words that you have heard. 13 "Now therefore, amend your ways and your doings, and obey the voice of the LORD your God; then the LORD will relent concerning the doom that He has pronounced against you. 14 "As for me, here I am, in your hand; do with me as seems good and proper to you. 15 "But know for certain that if you put me to death, you will surely bring innocent blood on yourselves, on this city, and on its inhabitants; for truly the LORD has sent me to you to speak all these words in your hearing."

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: The troubles of my heart are enlarged

C: Oh, bring me out of my distresses.

P: Look on my affliction and my pain

C: And forgive me all my sins.

P: Who can recount all the mighty acts of God?

C: Who can show forth the praise He deserves? Hallelujah! Hallelujah!

P: Remember me, O Lord, with the favor You bear to Your people

C: Oh, visit me with Your salvation. Hallelujah!



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

PASTOR The Gospel Reading comes from Luke chapter 13, beginning there in the 31st verse.



C Glo - ry be to Thee, O Lord.

The Gospel Reading

Luke 13:31-35 On that very day some Pharisees came, saying to Him, "Get out and depart from here, for Herod wants to kill You." 32 And He said to them, "Go, tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I shall be perfected.' 33 "Nevertheless I must journey today, tomorrow, and the day following; for it cannot be that a prophet should perish outside of Jerusalem. 34 "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her brood under her wings, but you were not willing! 35 "See! Your house is left to you desolate; and assuredly, I say to you, you shall not see Me until the time comes when you say, 'Blessed is He who comes in the name of the LORD!'"

PASTOR: Here ends the Gospel Reading.

P: Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right

hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Hymn 794

THE SERMON

Philippians 3:17-4:1 Brethren, join in following my example, and note those who so walk, as you have us for a pattern. 18 For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: 19 whose end is destruction, whose god is their belly, and whose glory is in their shame; who set their mind on earthly things. 20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, 21 who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself. 4:1 Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in the Lord, beloved.

Theme: "LOOK OUT, LOOK IN, LOOK UP"

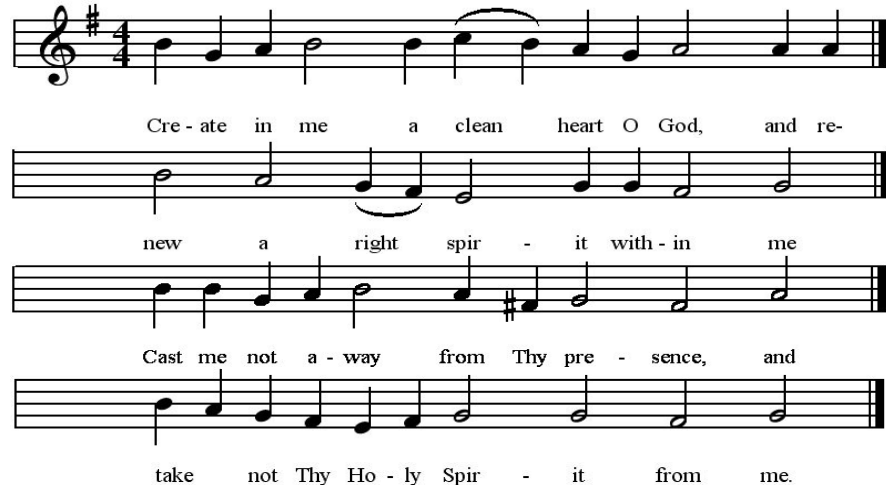
I. Look out for the world (18-29)

II. Look into the Word (17, 20)

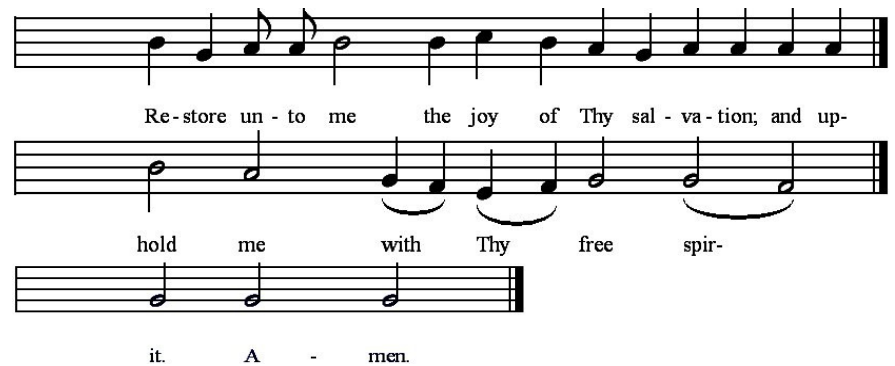
III. Look up to the LORD (21, 4:1)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-
new a right spir - it with - in me
Cast me not a - way from Thy pre - sence, and
take not Thy Ho - ly Spir - it from me.



Re - store un - to me the joy of Thy sal - va - tion; and up-
hold me with Thy free spir-
it. A - men.

THE OFFERING OF THANKFUL HEARTS

Following your gifts, we stand and sing the offering hymn 441:1-2:
**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 660

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



A - men, a - men, a - men.

The Closing Hymn 657

*** Silent Prayer ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! *We especially greet our guests and visitors today. It is the prayer of the congregation that you have all received God's blessings in abundance through the preaching of His pure Word and the singing of His praise. Feel free to sign our guest book, and thank you for joining us today!*

IN OUR PRAYERS Charlotte Hoffman continues to recover at home from a fractured leg. Every two weeks, we plan on sending volunteers to help out with her household cleaning. If you'd like to help, speak with Sue Martin. **"Carry each other's burdens, and in this way you will fulfill the law of Christ." Galatians 6:2**

NO TUESDAY BIBLE STUDY THIS WEEK

THE THIRD MIDWEEK LENTEN SERVICE this Wednesday. This year's theme: "BEHOLD THE HIDDEN GLORY OF THE CROSS. Please join us! Service times: 5pm at Peace, followed by a soup and sandwich meal. St. John's has a soup and sandwich meal at 6pm with service at 7pm.



On Wednesday March 18, we will have a guest speaker. Pastor Raju Bhitrakoti of the Himalayan Church of the Lutheran Confession, will be in town to give a presentation to both our congregations on mission work in Nepal. At Peace: 4pm presentation, Lenten service at 5pm At St. John's: 7pm Service, 7:45 presentation

DINNER INVITATION AT PEACE Next Sunday, March 8, church service will be at 1pm followed by a 2:30pm meal at High Country Inn hosted by Bob Jensen.

DAYLIGHT SAVINGS TIME This coming Saturday evening don't forget to set your clocks ahead one hour.

Other Ongoing Home Bible Studies – 6:00pm Tuesdays with Suzie and Ben. 1:00pm Thursdays with Steve and Nancy; 7:30pm with Dean and Carol.

SCHOOL SCHOLARSHIP FUND This fund has been established for anyone who wishes to help finance children attending our new school at St. John's.

WAYS TO HELP OUR NEW SCHOOL – VALLEY BIBLE ACADEMY

We have certain upcoming projects that could use your prayers along with any combination of your time, talent, and treasure. 1)A fence needs to be put up for a playground area; 2)Playground equipment is being sought. 3)Save your soup labels & box tops for education" and place them in the box on the back church table.

NEXT SUNDAY'S THREE BIBLE READINGS To help prepare hearts: Exodus 3:1-8, 10-15 – The Lord reveals Himself to Moses on Mt. Horeb
1 Corinthians 10:1-13 – Warnings from Israel's history (sermon)
Luke 13:1-9 – Christ's call to repentance

MISSION HELPER FUND This fund was established to help sponsor Sam Naumann's participation in the Mission Helper trip to East Africa this Summer. The overall cost of this trip is usually over \$5,000. If you'd like to help, gifts may be made directly to Sam or make checks out to St. John's and mark "Mission Helper" in the memo line.

LUTHERAN BOOK AVAILABLE "Standing on the Wall – A witness of faith in a dying world." Written by retired CLC Rev. Daniel Fleischer, this book is a collection of strong Bible based devotions and teachings. It deserves a spot in every home library, and would make a great gift. Located in the back of church, they are \$15 each. Please make checks payable to St. John's Lutheran Church.

CLC NEWS <> Calvary Lutheran, Marquette MI, has called the Rev. Andrew Schaller, pastor of Trinity Lutheran, Watertown, and Zion Lutheran, Hidewood Twp. SD. <> The Rev. Michael Roehl, pastor of St. Paul Lutheran, Bismarck ND, has returned the call to Resurrection Lutheran, Corpus Christi TX. <> Redemption Lutheran, Lynnwood WA, has called the Rev. Mark Tiefel, pastor of Bethel Lutheran, Morris MN. <> Gethsemane Lutheran, Spokane Valley WA, has called Teacher Jeffrey Karnitz of St. Stephen Lutheran, Mountain View CA, to be principal and teacher at its school, reopening in the Fall. <> Beth Sandeen has committed to being the girls dorm supervisor at Immanuel Lutheran College beginning this fall.

Weekly Memory Verse

For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ

Philippians 3:20

The Old Testament Reading:

Repentance is not a popular thing, even among church minded people. When Jeremiah brought God's Word to the temple, the priests thought he was deserving of death. In the same way the world today rejects repentance and belief in the cross of Jesus Christ crucified for sinners. We read...

Jeremiah 26:8-15 Now it happened, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak to all the people, that the priests and the prophets and all the people seized him, saying, "You will surely die! 9 "Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without an inhabitant?'" And all the people were gathered against Jeremiah in the house of the LORD. 10 When the princes of Judah heard these things, they came up from the king's house to the house of the LORD and sat down in the entry of the New Gate of the Lord's house. 11 And the priests and the prophets spoke to the princes and all the people, saying, "This man deserves to die! For he has prophesied against this city, as you have heard with your ears." 12 Then Jeremiah spoke to all the princes and all the people, saying: "The LORD sent me to prophesy against this house and against this city with all the words that you have heard. 13 "Now therefore, amend your ways and your doings, and obey the voice of the LORD your God; then the LORD will relent concerning the doom that He has pronounced against you. 14 "As for me, here I am, in your hand; do with me as seems good and proper to you. 15 "But know for certain that if you put me to death, you will surely bring innocent blood on yourselves, on this city, and on its inhabitants; for truly the LORD has sent me to you to speak all these words in your hearing."

THE GRADUAL

P: The troubles of my heart are enlarged

C: Oh, bring me out of my distresses.

P: Look on my affliction and my pain

C: And forgive me all my sins.

P: Who can recount all the mighty acts of God?

C: Who can show forth the praise He deserves? Hallelujah! Hallelujah!

P: Remember me, O Lord, with the favor You bear to Your people

C: Oh, visit me with Your salvation. Hallelujah!

The Gospel Reading

Those who reject God's Word, reject God's Son Jesus. Eventhough Jesus's fervent desire is to gather all together to save them, many are not willing, they reject God's plan of salvation. With dire resuts. We read...

Luke 13:31-35 On that very day some Pharisees came, saying to Him, "Get out and depart from here, for Herod wants to kill You." 32 And He said to them, "Go, tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I shall be perfected.' 33 "Nevertheless I must journey today, tomorrow, and the day following; for it cannot be that a prophet should perish outside of Jerusalem. 34 "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her brood under her wings, but you were not willing! 35 "See! Your house is left to you desolate; and assuredly, I say to you, you shall not see Me until the time comes when you say, 'Blessed is He who comes in the name of the LORD!'"

PASTOR: Here ends the Gospel Reading.

P: Blessed are they who hear the Word of God and keep it.

