



Peace Lutheran Church of Orofino ID

13946 1st Ave
 8:00 am Worship Service; 7:30 am Bible Study
orofino.clclutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street
 11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class
www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403
 email: ddnaumann@clclutheran.com
 Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

2ND SUNDAY OF EASTER

APRIL 7, 2013

Preparation for Worship: Read Psalm 116 (front of the hymnal p. 148)

The Hymns: 190, 206, 201, 202:1

Prayer: *We pray to You, merciful God in heaven, give us faith, the true and living faith, which trusts in You and in Your Son Jesus, the Risen Christ, that we might have life through Him; then shall our souls be fortified with peace and courage in life and in death. Hear us for the sake of our Risen Lord Jesus Christ. Amen.*

Opening Prayer

Opening Hymn 190

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



C: Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



C: And Thou forgavest the iniquity of my sin

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



C: A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: As newborn babes:

C: Desire the sincere milk of the Word.

P: Hear, O My people, and I will testify to You:

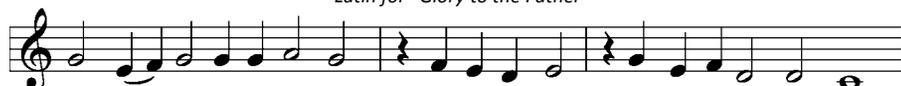
C: O Israel, if you will but listen to Me.

P: Sing aloud unto God, our Strength:

C: Make a joyful noise to the God of Jacob.

THE GLORIA PATRI

Latin for "Glory to the Father"



☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 – all sing)



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION (Greeting)

PASTOR The Lord be with you.



☐ And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



☐ A - men.

THE BIBLE LESSONS

God speaks to us.

The First Bible Reading:

Acts 2:42-47 And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. 43 Then fear came upon every

soul, and many wonders and signs were done through the apostles. 44 Now all who believed were together, and had all things in common, 45 and sold their possessions and goods, and divided them among all, as anyone had need. 46 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, 47 praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.

PASTOR Here ends the First Bible Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Hallelujah! Hallelujah!

C: **Christ, our Passover, is sacrificed for us.**

P: The angel of the Lord descended from heaven:

C: **And came and rolled back the stone from the door and sat upon it. Hallelujah!**

P: Remember how He spoke to you, Hallelujah!

C: **The Son of Man must be crucified and the third day rise again. Hallelujah! Hallelujah!**



PASTOR The New Testament Reading comes from John chapter 20, beginning there in the 19th verse.



The New Testament Reading

John 20:19-31 Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." 20 When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. 21 So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. 23 "If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." 24 Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. 25 The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the

print of the nails, and put my hand into His side, I will not believe." 26 And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" 27 Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." 28 And Thomas answered and said to Him, "My Lord and my God!" 29 Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed." 30 And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; 31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.



Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Hymn 206

THE SERMON

1 Peter 1:3-9 Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, 5 who are kept by the power of God through faith for salvation ready to be revealed in the last time. 6 In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, 7 that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, 8 whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, 9 receiving the end of your faith; the salvation of your souls.

Theme: "FAITH'S LIVING HOPE"

- I. Our Inheritance in Jesus (3-5)
- II. Our Comfort in Jesus (6-7)
- III. Our goal in Jesus (8-9)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-



new a right spir - it with - in me



Cast me not a - way from Thy pre - sence, and



take not Thy Ho - ly Spir - it from me.



Re - store un - to me the joy of Thy sal - va - tion; and up -



hold me with Thy free spir -



it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.**

Grant us, then, the grace of giving with a spirit large and true.

That our life and all our living we may consecrate to You.

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 201

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



☪ A - men, a - men, a - men.

The Closing Hymn 202:1

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME ...to all our guests who are sharing the Good News of the Gospel with us this morning. Please sign our guest register before leaving, and we invite you to join us regularly for worship services. Every Sunday you will find words of life and peace through Jesus Christ - and a warm welcome from fellow believers - here in God's house. We're saving a place for you!

WITH THE LORD Early Tuesday morning Donna Darrah went to be with her LORD in the eternal home prepared for all God's saints. A memorial is planned during the regular April 14th Sunday morning service. Cremation has taken place and a graveside service will take place at a later date.

"Precious in the sight of the LORD is the death of His saints." Psalm 116:15

WOMAN'S GATHERING AT ST. JOHN'S With the theme: "JOURNEY with the LORD," Over 50 women from seven CLC congregations gathered here yesterday from 9:00 – 3:00 pm to enjoy the fellowship of Bible Study, crafts, health sessions and music sessions. We thank all those who worked so hard to make this a blessing to all!

CLC COORDINATING COUNCIL The CLC Boards will be meeting this week Monday-Tuesday in Eau Claire, WI, followed by the CLC Coordinating Council meeting this Wednesday and Thursday. Pastor Naumann attends these meetings as the Chairman of the Board of Education and Publications. May the LORD bless the work of our synod!

ST. JOHN'S SCHOOL FUND Contributions to this recently established fund will go toward the opening of a Christian Day School in Clarkston. Initial funds will go toward the purchase of the 1331 Chestnut property with the intent of using the building as the school. Just mark your envelope or check memo line as "School Fund". To date the LORD has graciously opened hearts to give a total of about \$15,700. God is good!

NEXT SUNDAY'S SERVICE If you'd like to read them ahead of time at home, the Bible readings for next week, Easter Sunday, are: Acts 2:14a, 36-47; Luke 24:13-35; and 1 Peter 1:17-21 (the sermon).

ILC SUMMER CAMP: Coming Soon Summer is around the corner and you know what that means, so is Camp! We have already been preparing for months and are very excited to get things rolling! Camp dates are June 16-22 for campers going into grades 5th-9th. The cost for camp will be \$100. We are also running our Pre-camper program again for children ages 5-9-- this will be half-a-day in the mornings. Camp will be headed up by Joelle Lentz, Tom Naumann, and Jessica Ohlmann. We feel truly blessed to be given the opportunity to care for your child(ren) and nourish them in His Word. We have full confidence that God has given us the physical, emotional, and spiritual gifts needed to run this camp safely and smoothly. Thank you for your trust. We hope to see you and your child(ren) soon!

CLC NEWS <> Holy Cross Lutheran School of Phoenix, AZ, has called Teacher Quinn Sprengeler of Redemption Lutheran School, Lynnwood, WA. <> Michael Naumann, Kingdom of Bahrain, has returned the call to teach at Immanuel Lutheran High School, Mankato MN. The congregation has now call Prof. Joseph Lau of ILC, Eau Claire WI. <> St. John's Lutheran, Okabena, MN, has called member Lana Strike to serve as Lower Grade Teacher. <> The Rev. Joel Fleischer of Marquette, MI, has the call to be the foreign missionary to India and E. Africa. <> **Anniversary Service** On Sunday, June 23, 2013, Zion Ev. Lutheran Church in Ipswich, SD, will celebrate 90 years of grace as a congregation at a special worship service at 5:00 p.m. Pastor Mark Tiefel of Bethel Lutheran Church in Morris, MN, will serve as guest preacher. Pastor Tiefel is the grandson of the deceased Pastor Leland Grams who served Zion for over 30 years. Ladies of the congregation will serve a meal following the service. In preparation for the meal, the ladies would like to know how many guests to plan for. Please let Pastor Mark Gullerud know of your plans to attend (Tel. (605)285-6379 or markgull76@hotmail.com)

WEEKLY MEMORY VERSE

"For whatever is born of God overcomes the world. And this is the victory that has overcome the world; your faith." 1 John 5:4,

First Bible Reading for 2nd Sunday of Easter

These verses picture for us what following the Good News of our Risen Savior does for Christians. Our teachings, fellowship, communion and prayers continue with each other and God blesses us through them. We read...

Acts 2:42-47 And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. 43 Then fear came upon every soul, and many wonders and signs were done through the apostles. 44 Now all who believed were together, and had all things in common, 45 and sold their possessions and goods, and divided them among all, as anyone had need. 46 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, 47 praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.

THE GRADUAL

P: Hallelujah! Hallelujah!

C: Christ, our Passover, is sacrificed for us.

P: The angel of the Lord descended from heaven:

C: And came and rolled back the stone from the door and sat upon it. Hallelujah!

P: Remember how He spoke to you, Hallelujah!

C: The Son of Man must be crucified and the third day rise again. Hallelujah! Hallelujah!

Second Bible Reading:

You and I have been blessed – made forever happy through God's gift to us of our faith. The object of our faith is the Risen Jesus Christ. Through faith in Him we look beyond the troubles and doubts of this world to the glories and the certainty of the next. We read...

John 20:19-31 Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." 20 When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. 21 So Jesus said to them again, "Peace to

you! As the Father has sent Me, I also send you." 22 And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. 23 "If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." 24 Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. 25 The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." 26 And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" 27 Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." 28 And Thomas answered and said to Him, "My Lord and my God!" 29 Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed." 30 And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; 31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.

The musical notation consists of four staves of music in a single system, all using a treble clef. The first staff is a melodic line for the first part of the Gradual. The second staff is a vocal line with lyrics: "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!". The third staff is a vocal line with lyrics: "These words are writ - ten that we may be - lieve that Je - sus is the Christ, the Son of God.". The fourth staff is a melodic line for the second part of the Gradual, with lyrics: "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!".