

# Breakfast on the sea shore with Jesus



## St. John's Lutheran Church & Valley Bible Academy (K-8)

1107 14<sup>th</sup> Street, Clarkston, WA

10:15 am Sunday School and Bible Class, 11:00 am Service

[www.ClarkstonLutheran.org](http://www.ClarkstonLutheran.org)

Watch the Service at [www.ustream.tv](http://www.ustream.tv)

(Search: St. John's Lutheran Church, Clarkston, WA)

Nursery Room with Service Monitor

## Peace Lutheran Church

13946 1st Ave, Orofino, ID

7:30 am Bible Class, 8:00 am Worship Service

[orofino.clclutheran.org](http://orofino.clclutheran.org)

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann – VBA Teacher Desirae Naumann

1119 14<sup>th</sup> Street Clarkston, WA 99403

email: [pastordavenaumann@gmail.com](mailto:pastordavenaumann@gmail.com) Cell: 920 266-5384

Church and School: 509 758-8261

## 2<sup>ND</sup> SUNDAY AFTER EASTER

APRIL 30, 2017

Preparation for Worship: Read Psalm 130 (front of the hymnal p. 153)

The Hymns: 198, 735, 210, 189

Prayer: *O almighty God, use us as instruments of Your holy Word, and let the light of Jesus our risen Savior shine to all the ends of the earth. Ever keep Christ and Him crucified the center of every message we bring, for there is no other name under heaven given among men by which we must be saved. In His name we pray, Amen.*

### Opening Prayer

### Opening Hymn 198

### The Invocation

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**Pastor:** In the name of the Father and of the Son and of the Holy Spirit.



**Congregation sings:**

A - men.

### THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**Pastor** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



**C: Who made heaven and earth.**

**Pastor** I said, I will confess my transgressions unto the Lord.



**C: And Thou forgavest the iniquity of my sin**

**Pastor** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**ALL O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

**Pastor** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

### THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving.  
This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: The earth is full of the goodness of the Lord:

C: **By the word of the Lord were the heavens made.**

P: Oh, give thanks to the Lord; call upon His name:

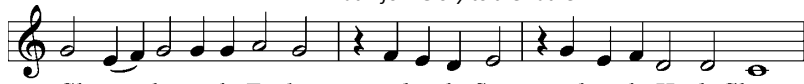
C: **Make known His deed among the people.**

P: Rejoice in the Lord, you righteous:

C: **For it is especially fitting for you to sing His praises.**

### THE GLORIA PATRI

Latin for "Glory to the Father"



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

### THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - all sing)



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

### THE SALUTATION (Greeting)

PASTOR The Lord be with you.



And with thy spir - it.

### THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



A - men.

### THE BIBLE READINGS

#### The Epistle Reading:

Revelation 5:11-14 Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, 12 saying with a loud voice: "Worthy is the Lamb who was slain To receive power and riches and wisdom, And strength and honor and glory and blessing!" 13 And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: "Blessing and honor and glory and power Be to Him who sits on the throne, And to the Lamb, forever and ever!" 14 Then the four living creatures said, "Amen!" And the twenty-four elders fell down and worshiped Him who lives forever and ever.

PASTOR Here ends the Epistle reading. We continue with the responsive reading of:

### THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Hallelujah! Then was the Lord Jesus known of the disciples:

C: **In the breaking of bread. Hallelujah!**

P: Then said the disciples one to another:

C: **Did not our hearts burn within us? Hallelujah! Hallelujah!**

P: I am the Good Shepherd:

C: **I know My sheep, and am known of mine. Hallelujah!**



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

**PASTOR** The Gospel Reading comes from John 21, beginning there in the 1<sup>st</sup> verse.



### **The Gospel Reading**

John 21:1-14 After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: 2 Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. 3 Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing. 4 But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Then Jesus said to them, "Children, have you any food?" They answered Him, "No." 6 And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish. 7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. 8 But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. 9 Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. 10 Jesus said to them, "Bring some of the fish which you have just caught." 11 Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. 12 Jesus said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"; knowing that it was the Lord. 13 Jesus then came and took the bread and gave it to them, and likewise the fish. 14 This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

**PASTOR:** Here ends the Gospel Reading. Blessed are they who hear the Word of God and keep it.



### **THE APOSTLES' CREED**

*We boldly confess what we believe. (Hymnal, page 12)*

**I believe in God the Father Almighty, Maker of Heaven and earth.**

**And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.**

### **Hymn 735**

#### **THE SERMON**

Acts 9:1-20 Then Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest 2 and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem. 3 As he journeyed he came near Damascus, and suddenly a light shone around him from heaven. 4 Then he fell to the ground, and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" 5 And he said, "Who are You, Lord?" Then the Lord said, "I am Jesus, whom you are persecuting. It is hard for you to kick against the goads." 6 So he, trembling and astonished, said, "Lord, what do You want me to do?" Then the Lord said to him, "Arise and go into the city, and you will be told what you must do." 7 And the men who journeyed with him stood speechless, hearing a voice but seeing no one. 8 Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought him into Damascus. 9 And he was three days without sight, and neither ate nor drank. 10 Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a vision, "Ananias." And he said, "Here I am, Lord." 11 So the Lord said to him, "Arise and go to the street called Straight, and inquire at the house of Judas for one called Saul of Tarsus, for behold, he is praying. 12 "And in a vision he has seen a man named Ananias coming in and putting his hand on him, so that he might receive his sight." 13 Then Ananias answered, "Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem. 14 "And here he has authority from the chief priests to bind all who call on Your name." 15 But the Lord said to him, "Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel. 16 "For I will show him how many things he must suffer for My name's sake." 17 And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit." 18 Immediately there fell from his eyes something like scales, and he received his sight at once; and he arose and was baptized. 19 So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus. 20 Immediately he preached the Christ in the synagogues, that He is the Son of God.

Theme: "THE RISEN LORD CALLS US AS WITNESSES"

- I. He chooses us (1-9)
- II. He prepares us (10-19)
- III. He sends us (20)

### THE OFFERTORY

*Having heard God's Word, we ask Him to spiritually heal us, giving us the gift of, the Holy Spirit..*

**Create in me a clean heart, O God, And renew a right spirit within me.**

**Cast me not away from Thy presence And take not Thy Holy Spirit from me  
Restore unto me the joy of Thy salvation And uphold me with Thy free spirit.**

**Amen.**

### THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 438:4-5:*

**We Lord would lay at Thy behest The costliest offerings on Thy shrine  
But when we give, and give our best, We give Thee only what is Thine.**

**O Father, whence all blessings come; O Son, Dispenser of God's store;  
O Spirit, bear our offerings home: Lord, make them Thine forevermore.**

**PRAYERS** - (Pastor)

**THE LORD'S PRAYER** - (All)

**Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.**

**Hymn 210**

*Congregation stands for:*

### THE BENEDICTION

**PASTOR:** The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and give you peace.



**A - men, a - men, a - men.**

**The Closing Hymn 189**

**\*\*\* Silent Prayer \*\*\***

## Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**WELCOME EVERYONE!** We are glad you are here today and pray that God's Word and songs of praise sung to His glory will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask our Pastor about the free Bible study he offers to explain what we believe, teach, confess, and practice. The LORD's richest blessings to all!

**WITH THE LORD** This past Wednesday morning, our living Savior Jesus Christ called His servant Marty Wolters home to his eternal reward. Funeral arrangements will be forthcoming. We keep Marty's family in our prayers, knowing by faith that the God of all comfort and the Father of all mercy will be with us all.

**TUESDAY BIBLE STUDY** meets Tuesday at 10:30am. Please join us!

### **VALLEY BIBLE ACADEMY UPCOMING EVENTS**

- ♦ Friday, May 12<sup>th</sup>, All Day School Field Trip to the Palouse Discovery Science Center and the Ferdinand's Ice Cream Shop at the WSU Creamery in Pullman, WA. Our sister school from Gethsemane in Spokane, WA will be joining us with their 8 students.
- ♦ Sunday, May 14<sup>th</sup>, End of School Year Program at 12:00 noon.
- ♦ Tuesday, May 16<sup>th</sup>, Last Day of School, Half Day.

**Kindergarten Registration** for the 2017-18 School year is on-going. We will be offering Kindergarten for 4 year olds and Kindergarten for 5 year olds. Four year old all-day Kindergarten will be held three days a week, on Tuesdays, Thursdays, and Fridays. Please register your own upcoming Kindergarten children and share the information with others! Thank you.

**PLEASE NOTE "Dinner4Lindsey"** May 12. See the poster on our bulletin board.  
**PAC NORTHWEST WOMEN'S SEMINAR** See the poster on our bulletin board.

**CLC NEWS** <> The Call Committee for Graduates has extended the following calls to Seminary graduates: Thomas Naumann, Mt. Zion Lutheran, Madison Heights, MI; Samuel Rodebaugh, Immanuel Lutheran, Winter Haven FL; Stefan Sonnenfeld, Faith Lutheran, Manchester MO. <> Immanuel Lutheran, Mankato MN, has called the Rev. Matthew Hanel, St. Matthew Lutheran, Dallas TX, to serve as pastor with the Rev. Joe Naumann. <> Grace Lutheran, Sleepy Eye MN, has called Mr. Karl Olmanson, Kasota MN, as teacher and principal for its new school. <> Becky Buck has returned the call to Messiah Lutheran, Eau Claire WI. The congregation has now called Mrs. Heidi Nelson, member of Grace Lutheran, Fridley MN, to be 3-4 grade teacher at its school. <> The CLC Board of Missions has called the Rev. John Hein, pastor of Grace Lutheran, Fridley MN, to be the part-time missionary to Liberia. <> St. Stephen Lutheran, Mountain View CA, has called teacher Paul Tiefel III, Messiah Lutheran, Eau Claire WI, to be teacher and principal at its school. <> Claire Abbas has accepted the call to Gethsemane Lutheran School, Spokane Valley WA. <> Trinity Lutheran, Watertown SD, has called member Mrs. Collette Krause to teach kindergarten for one year.

### *Weekly Memory Verse*

**"I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die."**

**John 11:25,26**

### **The Epistle Reading:**

*These verses present John's vision of the heavenly chorus singing the praises of our Risen Savior Jesus Christ. This is our Risen Savior God! The One we're here to tell people about! We read...*

Revelation 5:11-14 Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, 12 saying with a loud voice: "Worthy is the Lamb who was slain To receive power and riches and wisdom, And strength and honor and glory and blessing!" 13 And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: "Blessing and honor and glory and power Be to Him who sits on the throne, And to the Lamb, forever and ever!" 14 Then the four living creatures said, "Amen!" And the twenty-four elders fell down and worshiped Him who lives forever and ever.

### **THE GRADUAL**

P: Hallelujah! Then was the Lord Jesus known of the disciples:

**C: In the breaking of bread. Hallelujah!**

P: Then said the disciples one to another:

**C: Did not our hearts burn within us? Hallelujah! Hallelujah!**

P: I am the Good Shepherd:

**C: I know My sheep, and am known of mine. Hallelujah!**

### **The Gospel Reading**

*Faith Believes. Faith trusts and gets its strength from God's Word to obey. The Disciples were out all night fishing, and caught nothing. It took faith to believe Jesus' promise. God gives us faith to believe in the promises of our Risen Savior. We read...*

John 21:1-14 After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: 2 Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. 3 Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the

boat, and that night they caught nothing. 4 But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Then Jesus said to them, "Children, have you any food?" They answered Him, "No." 6 And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish. 7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. 8 But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. 9 Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. 10 Jesus said to them, "Bring some of the fish which you have just caught." 11 Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. 12 Jesus said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"; knowing that it was the Lord. 13 Jesus then came and took the bread and gave it to them, and likewise the fish. 14 This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

**PASTOR:** Here ends the Gospel Reading. Blessed are they who hear the Word of God and keep it.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!