

The Church is the Bride of the LORD



St. John's Lutheran Church & Valley Bible Academy (K-8)

1107 14th Street, Clarkston, WA

10:15 am Sunday School and Bible Class, 11:00 am Service

www.ClarkstonLutheran.org

Watch the Service at www.ustream.tv

(Search: St. John's Lutheran Church, Clarkston, WA)

Nursery Room with Service Monitor

Peace Lutheran Church

13946 1st Ave, Orofino, ID

7:30 am Bible Class, 8:00 am Worship Service

orofino.clclutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann – VBA Teacher Desirae Naumann

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email: pastordavenaumann@gmail.com Cell: 920 266-5384

Church and School: 509 758-8261

2ND SUNDAY AFTER EPIPHANY

JANUARY 15, 2017

Preparation for Worship: Read Psalm 146 (front of the hymnal p. 156)

The Hymns: 1, 767, 307, 473:1-2,5

Prayer: We thank You, gracious Father in heaven, for the priceless blessings You have given us in and through Your Word. Bless our hearing of that holy Word. Grant that we may receive it with meekness, apply it to our lives and daily needs and make it known to others. Above all, strengthen and keep us in our saving faith unto eternal life through this blessed Means of Grace. We ask this in Jesus' name, Amen.

Opening Prayer

Opening Hymn 1

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

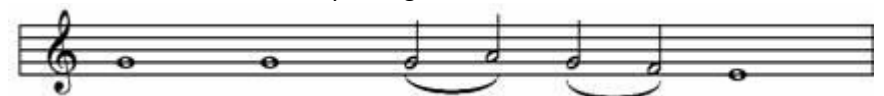
Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



C: Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



C: And Thou forgavest the iniquity of my sin

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the

sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ; I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



C A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: All the earth shall worship You:

C: And shall sing to You, O God.

P: They shall sing to Your name:

C: Oh You who are the Most High.

P: Make a joyful noise to God, all you lands:

C: Sing forth the honor of His name, make His praise glorious.

GLORY TO GOD IN THE HIGHEST *Gloria in Excelsis*



C: 1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and peace on earth we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who, with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

THE SALUTATION (Greeting)

PASTOR The Lord be with you.



C And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



C A - men.

THE BIBLE READINGS

God speaks to us.

The Epistle Reading:

1 Corinthians 12:1-11 Now concerning spiritual gifts, brethren, I do not want you to be ignorant: 2 You know that you were Gentiles, carried away to these dumb idols, however you were led. 3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. 4 There are diversities of gifts, but the same Spirit. 5 There are differences of ministries, but the same Lord. 6 And there are diversities of activities, but it is the same God who works all in all. 7 But the manifestation of the Spirit is given to each one for the profit of all: 8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, 9 to another faith by the same Spirit, to another gifts of healings by the same Spirit, 10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. 11 But one and the same Spirit works all these things, distributing to each one individually as He wills.

PASTOR Here ends the Epistle reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: The Lord is near to all those who call upon Him.

C: To all who call upon Him in truth.

P: My mouth shall speak the praise of the Lord:

C: And let all flesh praise His holy name. Hallelujah! Hallelujah!

P: You are my Help and my Deliverer:

C: Answer in Your time, O my God. Hallelujah!



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

PASTOR The Gospel Reading comes from John 2, beginning there in the 11th verse.



C Glo - ry be to Thee, O Lord.

The Gospel Reading:

John 2:1-11 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. 2 Now both Jesus and His disciples were invited to the wedding. 3 And when they ran out of wine, the mother of Jesus said to Him, "They have no wine." 4 Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." 5 His mother said to the servants, "Whatever He says to you, do it." 6 Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. 7 Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. 8 And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. 9 When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. 10 And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!" 11 This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

PASTOR Here ends the Gospel Reading.

P: Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be-lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Hymn 767

THE SERMON

Isaiah 62:1-5 For Zion's sake I will not hold My peace, And for Jerusalem's sake I will not rest, Until her righteousness goes forth as brightness, And her salvation as a lamp that burns. 2 The Gentiles shall see your righteousness, And all kings your glory. You shall be called by a new name, Which the mouth of the LORD will name. 3 You shall also be a crown of glory In the hand of the LORD, And a royal diadem In the hand of your God. 4 You shall no longer be termed Forsaken, Nor shall your land any more be termed Desolate; But you shall be called Hephzibah, and your land Beulah; For the LORD delights in you, And your land shall be married. 5 For as a young man marries a virgin, So shall your sons marry you; And as the bridegroom rejoices over the bride, So shall your God rejoice over you.

Theme: "BEHOLD THE BRIDE OF THE LORD!"

I. Dazzling in her righteousness (1-2)

II. Royal in her standing (3)

III. Delightful in the eyes of her LORD (4-5)

Sermon Notes

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-



new a right spir - it with - in me



Cast me not a - way from Thy pre - sence, and



take not Thy Ho - ly Spir - it from me.



Re-store un - to me the joy of Thy sal - va - tion; and up-



hold me with Thy free spir-



it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

***We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.***

***May we Thy bounties thus As stewards true receive
And gladly, as Thou blestest us, To Thee our first-fruits give!***

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us

not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 307

The Communion Liturgy THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. Please stand.



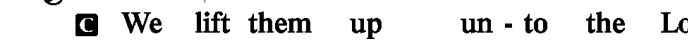
P The Lord be with you.



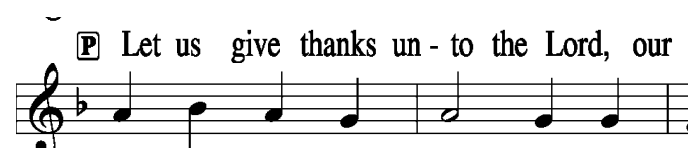
C And with thy spir - it.



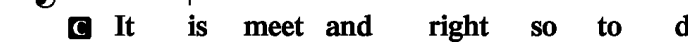
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PASTOR: Thanks and praise be to You, our Father, almighty Creator, merciful Lord, God of promise and fulfillment, for You kept Your promises through the death and resurrection of Jesus Christ, Your Son. By His death He has destroyed death and by His resurrection has restored to us everlasting life. And so, with the church on earth and the hosts of heaven, we praise Your name and join their unending hymn.

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" around His throne"



- 1 HOLY are You, the heav'- nly King! With an - gel hosts we
- 2 HOLY are You, our Lord most high! Bless-ed is he who
- 3 HOLY are You, through endless days! Our glad ho - san - nas

join to sing, Your ma - jes - ty fills ev' - ry - thing!
 now draws nigh In God's own name! with joy we cry:
 now we raise To greet You with ex - al - ted praise.

Al - le - lu - ia! . . . Al - le - lu - ia! . . . Al - le - lu - ia!
 Al - le - lu - ia! . . . Al - le - lu - ia! . . . Al - le - lu - ia!
 Al - le - lu - ia! . . . Al - le - lu - ia! . . . Al - le - lu - ia!

THE WORDS OF INSTITUTION

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

A Note To Our Guests About Communion: All CLC Churches practice "Close Communion." We ask that only those who are members of our church or another congregation in the CLC come forward to receive the Sacrament. This NOT a judgment on your faith! Rather, it is an expression of our own faith and unity. If you would like more information, or are interested in becoming a member, please speak to Pastor Naumann.

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always.

A - men.

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

The Distribution of the Sacrament *(congregation is seated)*

PASTOR: Oh, give thanks unto the Lord, for He is good.

and His mercy endureth for - ev - er.

PASTOR: We give thanks to You, almighty God, that You have refreshed us by the forgiveness of our sins through this Sacrament, and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.



♩ A - men.

THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26)

PASTOR:

The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.



♩ A-men, a-men, a - men.

Closing Hymn 473:1,2,5

*** *Silent Prayer* ***

A n n o u n c e m e n t s

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! We are glad you are here today and pray that God's Word and the songs of praise sung to His glory will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book, and come back and worship with us again soon. If you are looking for a church home, we hope you've found it with us. Ask our Pastor about the free Bible study he offers to explain what we believe, teach, and practice.

VALLEY BIBLE ACADEMY NEWS

No School tomorrow – Martin Luther King Jr. Day.
Over Christmas two of our 8th grade students, Maddie Rueben and Taylor Wilson, moved to Weippe, ID. Our enrollment now stands at 8 students. Please keep our students and faculty in your prayers. May the LORD continue to bless our Christ-centered school!

ST. JOHN'S: School Board Meeting today following service.

Church Cleaning: If you can help with the weekly cleaning of the church, there is a new sign up sheet for 2017.

ANNUAL MEETINGS – next week at both congregations, January 22nd.

TUESDAY BIBLE STUDY this week at 10:30 am. Please join us!

NEXT SUNDAY'S THREE BIBLE READINGS To help you prepare your hearts:

Isaiah 61:1-6 – The year of the LORD's favor (sermon)
1 Corinthians 12:12-21, 26-27 – You are the body of Christ
Luke 4:14-21 – Today this Scripture is fulfilled

2017 CLC Mission Helper Trip to Nepal – Applications are being accepted through January 13th. More information can be found at: www.mht.lutheranmissions.org/2017-nepal.

CLC NEWS <> The Tri-parish, consisting of Grace Lutheran, Valentine NE, Peace Lutheran, Mission, and St. Paul's Lutheran, White River SD, has called the Rev. Neal Radical, pastor of Luther Memorial, Fond du Lac WI. <> Mt. Zion Lutheran, Madison Heights MI, has called the Rev. Rob Sauers, pastor of Bethel Lutheran, Morris MN. <> The Rev. Frank Gantt, pastor of St. Luke's Lutheran, Lemmon, SD, has accepted the call to Zion Ev. Lutheran, Lawrenceville (Atlanta), GA. <> Faith Lutheran, St. Louis, MO, has requested a candidate from the seminary graduating class of 2017. There are three graduates – Tom Naumann, Sam Rodebaugh, and Stephen Sonnenfield.

Weekly Memory Verse

**Show me Your ways, O LORD;
Teach me Your paths.
Lead me in Your truth and teach me,
For You are the God of my salvation;
On You I wait all the day.
Psalms 25:4-5**

The Epistle Reading for the 2nd Sunday after Epiphany

God has given many gifts to His Church. And He gives different talents to different believers, but its all for building up of His glorious church. We read...

1 Corinthians 12:1-11 Now concerning spiritual gifts, brethren, I do not want you to be ignorant: 2 You know that you were Gentiles, carried away to these dumb idols, however you were led. 3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. 4 There are diversities of gifts, but the same Spirit. 5 There are differences of ministries, but the same Lord. 6 And there are diversities of activities, but it is the same God who works all in all. 7 But the manifestation of the Spirit is given to each one for the profit of all: 8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, 9 to another faith by the same Spirit, to another gifts of healings by the same Spirit, 10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. 11 But one and

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C: **Answer in Your time, O my God. Hallelujah!**

The Gospel Reading:

The Divine nature of Jesus shines forth through the miracles He did. Like the first miracle here recorded at the wedding of Cana. Or, like the miracle of making a believer out of you and me! We read...

John 2:1-11 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. 2 Now both Jesus and His disciples were invited to the wedding. 3 And when they ran out of wine, the mother of Jesus said to Him, "They have no wine." 4 Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." 5 His mother said to the servants, "Whatever He says to you, do it." 6 Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. 7 Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. 8 And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. 9 When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. 10 And he said to him,

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PASTOR Here ends the Gospel Reading.

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