

Who will deliver me from this body of death?
I thank God; through Jesus Christ our Lord!



St. John's Lutheran Church

1107 14th Street, Clarkston, WA
10:30 am Summer Worship Service
www.ClarkstonLutheran.org
Watch the Service on YouTube
(Search: St. John's Lutheran Church, Clarkston, WA)

Peace Lutheran Church

13946 1st Ave, Orofino, ID
8:30 am Summer Worship Service
orofino.clclutheran.org
Organist: Sue Martin
Members of the Church of the Lutheran Confession – CLC

Valley Bible Academy (K-8)

1107 14th Street, Clarkston, WA
Principal and Upper Grades: Mr. Nathan Buck
Lower Grades: Mrs. Desirae Naumann
Church and School: (509) 758-8261
Pastor Dave Naumann
email: pastordavenaumann@gmail.com Cell: 920 266-5384

7TH SUNDAY AFTER PENTECOST

JULY 19, 2020

Preparation for Worship: Read Psalm 16 (front of the hymnal p. 120)

The Hymns: 447, 378, 307, 463:5-8

Prayer: Heavenly Father, God of all mercy, You have established the Church of Jesus Christ, wherein we receive forgiveness of sins, life and salvation. Grant unto us the opening of our hearts to receive the instruction which You give us in Your holy Word for the eternal welfare of our souls. In Jesus name we pray. Amen.

Opening Prayer

Opening Hymn 447

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.



Congregation sings:

A - men.

The Confession and Absolution of Sins

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

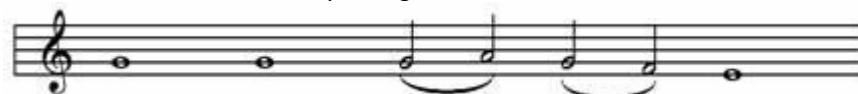
Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



C: Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



C: And Thou forgavest the iniquity of my sin

All: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ; I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



C A - men. (congregation is seated)

The Introit

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving.
This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: The Lord is the Strength of His people

C: He is the saving strength of His anointed

P: Save Your people and bless Your inheritance

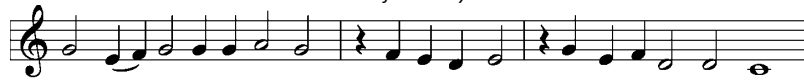
C: Feed them also and lift them up forever.

P: I will love You, O Lord my Strength

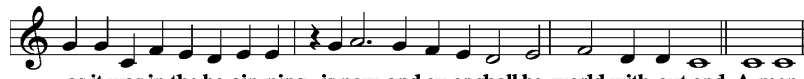
C: The Lord is my Rock and my fortress.

Gloria Patri

Latin for "Glory to the Father"



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

The Kyrie

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

The Gloria

A hymn glorifying and praising our God (Hymn 798:1 – all sing)



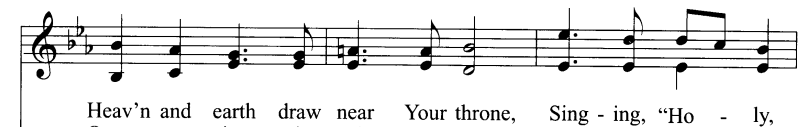
I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

The Salutation (Greeting)

Pastor: The Lord be with you.



C And with thy spir - it.

The Collect for the Day

The main thoughts for the day are "collected" together in this prayer.

Pastor: Let us pray.



C A - men.

The Bible Readings

God speaks to us.

The Old Testament Reading:

Zechariah 9:9-12 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey. 10 I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, And from the River to the ends of the earth.' 11 "As for you also, Because of the blood of your covenant, I will set your prisoners free from the waterless pit. 12 Return to the stronghold, You prisoners of hope. Even today I declare That I will restore double to you.

The Gradual

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Return, O Lord, how long?

C: And let it repent You concerning Your servants.

P: Lord, You have been our Dwelling Place

C: In all generations. Hallelujah! Hallelujah!

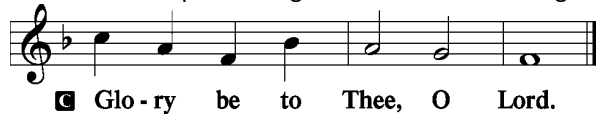
P: In You, O Lord, do I put my trust; let me never be ashamed

C: Deliver me in Your righteousness; bow down Your ear to me and deliver me speedily. Hallelujah!



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Pastor: The Gospel reading is from Matthew 11 beginning in verse 25.



The Gospel Reading:

Matthew 11:25-30 At that time Jesus answered and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to babes. 26 "Even so, Father, for so it seemed good in Your sight. 27 "All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and the one to whom the Son wills to reveal Him. 28 "Come to Me, all you who labor and are heavy laden, and I will give you rest. 29 "Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 "For My yoke is easy and My burden is light."

Pastor: Here ends the Gospel Reading. Blessed are they who hear the Word of God and keep it.



The Nicene Creed - *We boldly confess what we believe.* (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

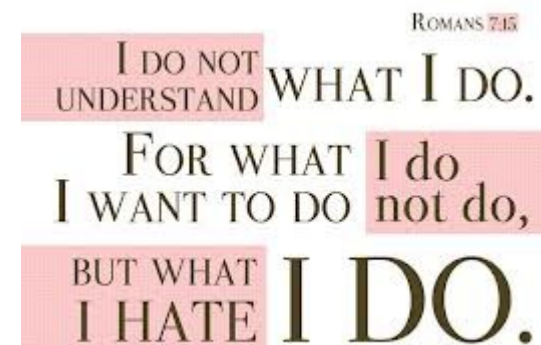
Hymn 378

The Sermon

Romans 7:15-25 For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do. 16 If, then, I do what I will not to do, I agree with the law that it is good. 17 But now, it is no longer I who do it, but sin that dwells in me. 18 For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not find. 19 For the good that I will to do, I do not do; but the evil I will not to do, that I practice. 20 Now if I do what I will not to do, it is no longer I who do it, but sin that dwells in me. 21 I find then a law, that evil is present with me, the one who wills to do good. 22 For I delight in the law of God according to the inward man. 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. 24 O wretched man that I am! Who will deliver me from this body of death? 25 I thank God; through Jesus Christ our Lord!

Theme: "BRIGHT SKY OVER THE BATTLEFIELD"

- I. Our sinful flesh battles against our inner man
- II. The outcome of the battle seems gloomy
- III. But in Christ, God offers us a ray of hope!



The Offertory

Having heard God's Word, we ask Him to spiritually heal us, giving us the gift of the Holy Spirit.
From the Worship Supplement page 6



C: Cre - ate in me a clean heart, O God. Re -
new a right spir - it with - in me. Cast me not a -
way from Your pres - ence. Take not Your Ho - ly Spir - it from
me. Re - store to me the joy of Your sal -
va - tion. Up - hold me with Your free Spir - it.

The Offering of Thankful Hearts

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

***We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!***

Prayers - (Pastor)

The Lord's Prayer - (All)


Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 307

The Communion Liturgy

The Preface/ Proper Preface

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. **Please stand.**

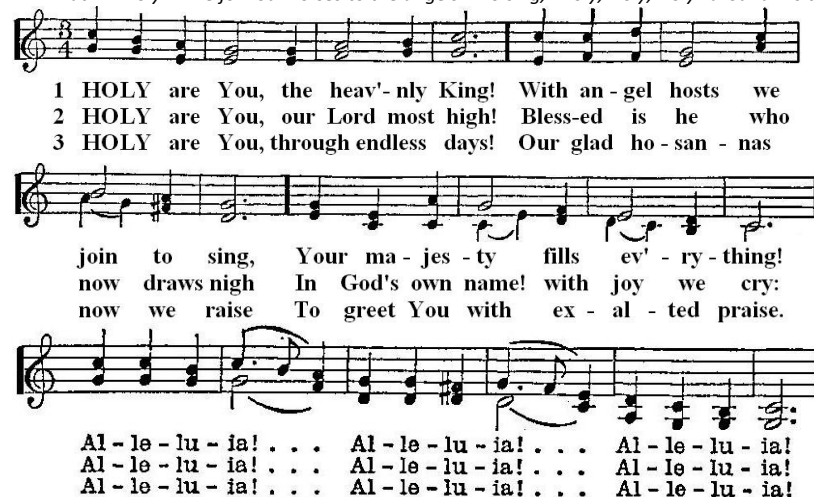


P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.

Pastor: Thanks and praise be to You, our Father, almighty Creator, merciful Lord, God of promise and fulfillment, for You kept Your promises through the death and resurrection of Jesus Christ, Your Son. By His death He has destroyed death and by His resurrection has restored to us everlasting life. And so, with the church on earth and the hosts of heaven, we praise Your name and join their unending hymn.

The Sanctus

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" around His throne"



1 HOLY are You, the heav'-nly King! With an - gel hosts we
2 HOLY are You, our Lord most high! Bless-ed is he who
3 HOLY are You, through endless days! Our glad ho - san - nas
join to sing, Your ma - jes - ty fills ev' - ry - thing!
now draws nigh In God's own name! with joy we cry:
now we raise To greet You with ex - al - ted praise.
Al - le - lu - ia! . . . Al - le - lu - ia! . . . Al - le - lu - ia!
Al - le - lu - ia! . . . Al - le - lu - ia! . . . Al - le - lu - ia!
Al - le - lu - ia! . . . Al - le - lu - ia! . . . Al - le - lu - ia!

The Words of Institution

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time)

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

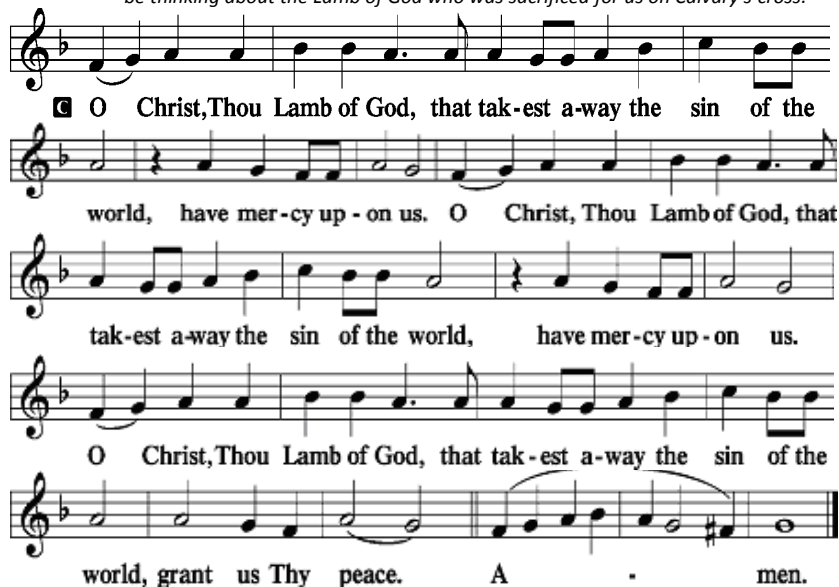
In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always.



The Agnus Dei

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to be thinking about the Lamb of God who was sacrificed for us on Calvary's cross.



The Distribution of the Sacrament *(congregation is seated)*

COMMUNION TODAY IS FOR MEMBERS ONLY PLEASE

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is; God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us

today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

1 Corinthians 1:10 "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 11:26-30 "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep."

SHOULD YOU COME TO THE LORD'S SUPPER?

*** If you feel your faith is weak, you need the Lord's Supper. In it Jesus gives you his body and blood which were given into death for your sins. He wants to strengthen your faith. So come, eat and drink and listen to the words your pastor says to you in the name of Jesus, and believe them with all your heart.

*** When you know you've sinned and you feel unworthy. You say you aren't worthy because you aren't good enough. No one else is good enough either. But God doesn't ask whether you are good enough. He only asks, 'Are you sorry for your sins? Do you believe Jesus forgives?' He invites you to come and receive forgiveness through Christ, who shed his blood for you. He makes you sure that forgiveness is yours by giving you Jesus' body and blood to eat and to drink. You believe that, don't you?

*** But if you are refusing to give up a particular sin even though you know that God's word forbids it, you are despising God's Word. You are telling God, 'I don't care what you say. I'll do what I want.' Until you repent of your sin, God warns you against abusing this gift. To come to the Lord's Supper will only add to your sin rather than take it away.

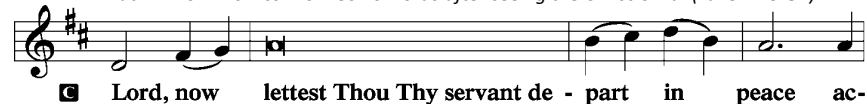
THREE GOOD QUESTIONS TO ASK YOURSELF BEFOREHAND

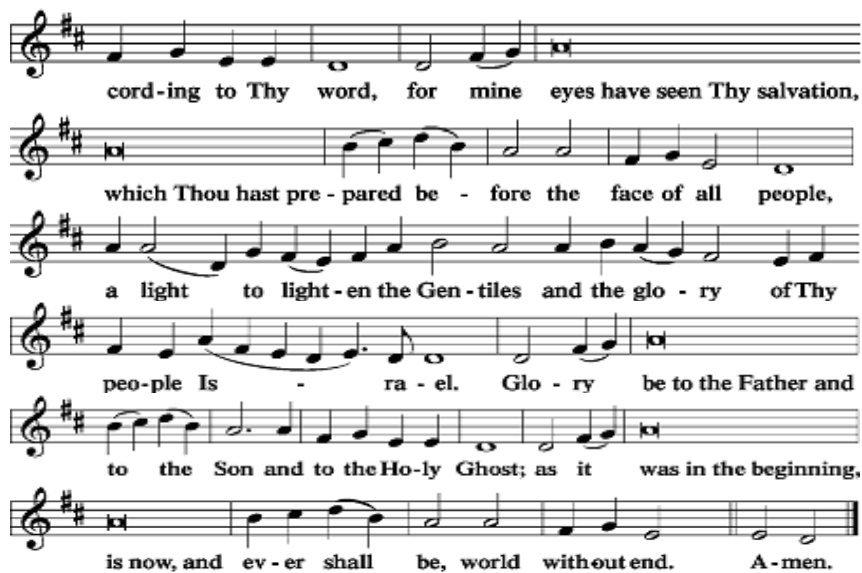
1. Am I sorry for my sins?
2. Do I believe in Christ for forgiveness?
3. Am I willing, after receiving forgiveness, to amend my sinful life?

MARTIN LUTHER: "He is truly worthy and well prepared who has faith in these words, 'Given and shed for you for the remission of sins.'"

The Nunc Dimittis

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)





Pastor: *Oh, give thanks unto the Lord, for He is good.*



Prayer by the Pastor: We give thanks to You, almighty God, that You have refreshed us by the forgiveness of our sins through this Sacrament, and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.



A Blessing from the LORD through the Pastor:

The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.



Closing Hymn 463:5-8

*** SILENT PRAYER ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! Especially any visitors who may be with us. We are glad you are here and invite you to join us again soon in our worship of the One true God; Father, Son and Holy Spirit. If you are looking for a church home, we hope you've found it with us. If you'd like to become a member, we offer a free, 20 lesson "Information Class" led by the Pastor to study and discuss the Bible's teachings. Just ask!

MEETINGS St. John's School Board will meet today following service. Quarterly meetings will be held in next week on July 26 at both congregations.

NEXT SUNDAY'S BIBLE LESSONS Read ahead to help prepare:
Isaiah 55:10-11 – God's Word accomplishes what He desires
Romans 8:18-25 – We wait for the glory which is to be revealed
Matthew 13:1-9,18-23 – The parable of the sower

ST. JOHN'S CHURCH & SCHOOL OFFERINGS LAST SUNDAY

From thankful hearts...

Needed: \$2,215. Received: \$1,623 (- \$592). YTD: -\$2,769.

Teacherage Fund – Received: \$35. Total to-date: \$13,510.

"Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you." Luke 6:38

CLC NEWS <> Pastor Stefan Sonnenfeld of Faith Lutheran Church of St. Louis, MO has **received** the call to the dual parish of Redeemer Lutheran Church of Bowdle and Zion Lutheran Church of Ipswich, SD. <> Pastor Richard Kanzenbach, serving the tri-parish of Morning Star Lutheran Church, Fairchild, WI; Peace with God Lutheran Church, Onalaska, WI; and Trinity Lutheran Church, Millston, WI has **received** the call to St. Luke's Lutheran Church in Lemmon, SD. <> Prof. Steve Sippert of Immanuel Lutheran College, Eau Claire, WI has **received** the call to Bethel Lutheran Church, Morris, MN.

WEEKLY MEMORY VERSE

"O wretched man that I am! Who will deliver me from this body of death? I thank God; through Jesus Christ our Lord!" Romans 7:24-25

The Old Testament Reading for 7th Sunday after Pentecost

This is the familiar prophecy of the coming of Christ the King – the promise of God to free the prisoners of their sins through His shed blood. We read...

Zechariah 9:9-12 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey. 10 I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, And from the River to the ends of the earth.' 11 "As for you also, Because of the blood of your covenant, I will set your prisoners free from the waterless pit. 12 Return to the stronghold, You prisoners of hope. Even today I declare That I will restore double to you.

THE GRADUAL

P: Return, O Lord, how long?

C: And let it repent You concerning Your servants.

P: Lord, You have been our Dwelling Place

C: In all generations. Hallelujah! Hallelujah!

P: In You, O Lord, do I put my trust; let me never be ashamed

C: Deliver me in Your righteousness; bow down Your ear to me and deliver me speedily. Hallelujah!

The New Testament Reading:

In your world filled with conflict and trouble, God invites you, His child, to receive the forgiveness of all your sins in Jesus. This is true peace and genuine rest for your souls. We read...

Matthew 11:25-30 At that time Jesus answered and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to babes. 26 "Even so, Father, for so it seemed good in Your sight. 27 "All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and the one to whom the Son wills to reveal Him. 28 "Come to Me, all you who labor and are heavy laden, and I will give you rest. 29 "Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 "For My yoke is easy and My burden is light."

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.

The musical notation consists of four staves of music in treble clef, with a common time signature (C). The lyrics are written below the notes. The first staff contains the lyrics "C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!". The second staff contains the lyrics "These words are writ - ten that we may be - lieve that". The third staff contains the lyrics "Je - sus is the Christ, the Son of God.". The fourth staff contains the lyrics "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!".

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!