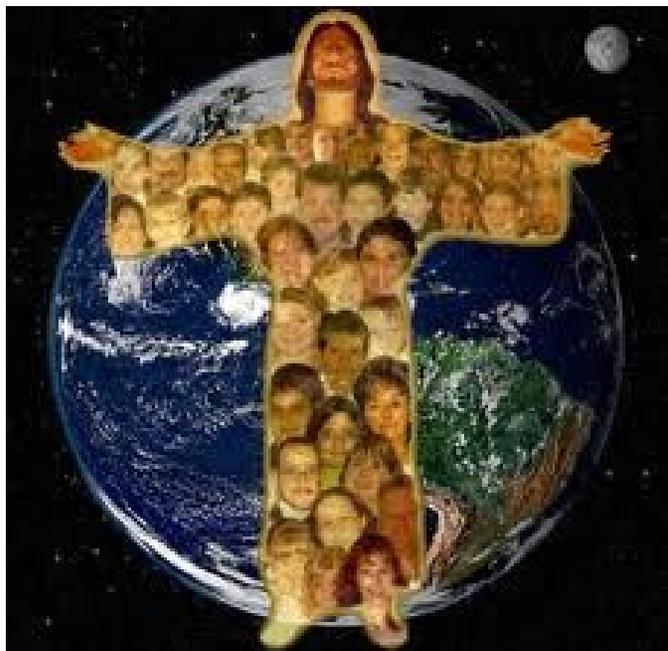


For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. 1 Corinthians 12:12



Peace Lutheran Church of Orofino ID

13946 1st Ave
7:30 am Bible Class, 8:00 am Worship Service
orofino.clclutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street
10:00 am Sunday School, 10:15 am Bible Class, 11:00 am Service
www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403
email: ddnaumann@clclutheran.com

Church: 509 758-8261 Home: 509 295-6109 Cell: 920 266-5384

3RD SUNDAY AFTER EPIPHANY

JANUARY 27, 2013

Preparation for Worship: Read Psalm 147 (front of the hymnal p. 156)

The Hymns: 20, 464, 760, 134:5

Prayer: Dear Lord Jesus, our Righteousness, graciously forgive our many sins, and replace them with the white robes of righteousness earned for us by Your suffering and death on the cross. Supply our hearts with a faith that trusts in our Father's mercy and kindness, being justified freely by His grace through the redemption that is in You, our Lord Jesus Christ. Amen.

Opening Prayer

Opening Hymn 20

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

- P: Worship Him, all you His angels:
- C: Zion heard, and was glad.**
- P: The daughters of Judah rejoiced:
- C: Because of Your judgments, O Lord;**
- P: The Lord reigns, let the earth rejoice:
- C: Let the multitude of the isles be glad because of it.**

THE GLORIA PATRI

Latin for "Glory to the Father"



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - all sing)



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

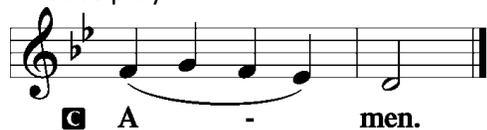


And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



THE BIBLE READINGS

God speaks to us.

The Old Testament Bible Reading:

Isaiah 9:1-4 Nevertheless the gloom will not be upon her who is distressed, As when at first He lightly esteemed The land of Zebulun and the land of Naphtali, And afterward more heavily oppressed her, By the way of the sea, beyond the Jordan, In Galilee of the Gentiles. 2 The people who walked in darkness Have seen a great light; Those who dwelt in the land of the shadow of death, Upon them a light has shined. 3 You have multiplied the nation And increased its joy; They rejoice before You According to the joy of harvest, As men rejoice when they divide the spoil. 4 For You have broken the yoke of his burden And the staff of his shoulder, The rod of his oppressor, As in the day of Midian.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: The Lord sent His Word and healed them:

C: And delivered them from their destructions.

P: Oh, that men would praise the Lord for His goodness:

C: And for all of His wonderful works to the children of men.

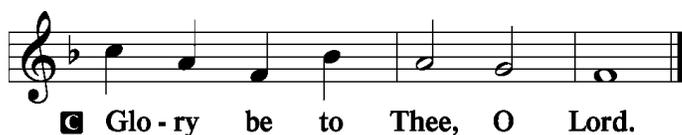
Hallelujah! Hallelujah!

P: Be praising Him, all you His angels:

C: Be praising Him, all His hosts. Hallelujah!



PASTOR The New Testament Bible Reading comes from Matthew chapter 4, beginning there in the 13th verse.

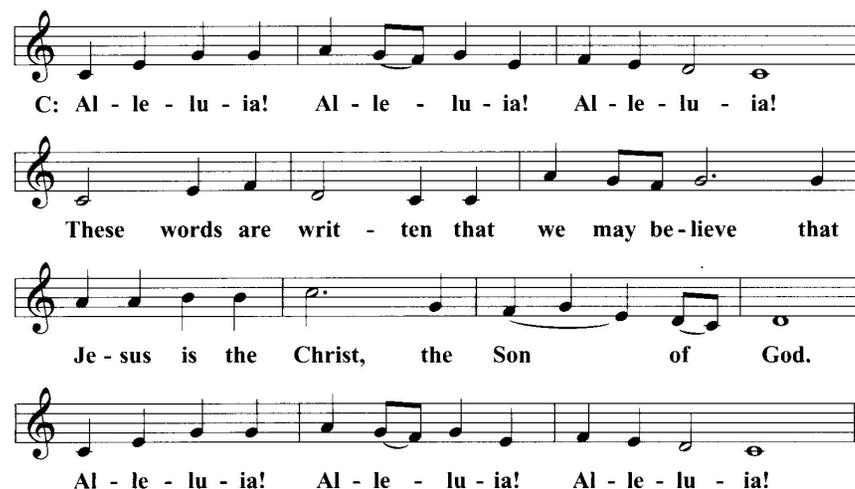


The New Testament Bible Reading

Matthew 4:13-23 And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, 14 that it might be fulfilled which was spoken by Isaiah the prophet, saying: 15 "The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles: 16 The people who sat in darkness have seen a great light, And upon those who sat in the region and shadow of death Light has dawned." 17 From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand." 18 And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. 19 Then He said to them, "Follow Me, and I will make you fishers of men." 20 They immediately left their nets and followed Him. 21 Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, 22 and immediately they left the boat and their father, and followed Him. 23 And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

**I believe in God the Father Almighty, Maker of Heaven and earth.
And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand**

of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Congregation sings Hymn 464

THE SERMON

1 Corinthians 1:10-17 Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. 11 For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. 12 Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." 13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I thank God that I baptized none of you except Crispus and Gaius, 15 lest anyone should say that I had baptized in my own name. 16 Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. 17 For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect.

Theme: "ENLIGHTENED BY THE CROSS OF CHRIST"

- I. It unites us in genuine love (10)
- II. It brings and end to all factions (11-16)
- III. It guides us into all true wisdom (17)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.

Cre - ate in me a clean heart O God, and re-
new a right spir - it with - in me
Cast me not a - way from Thy pre - sence, and

take not Thy Ho - ly Spir - it from me,
Re-store un - to me the joy of Thy sal - va - tion; and up-
hold me with Thy free spir-
it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 438:4-5:

**We Lord would lay at Thy behest The costliest offerings on Thy shrine
But when we give, and give our best, We give Thee only what is Thine.
O Father, whence all blessings come; O Son, Dispenser of God's store;
O Spirit, bear our offerings home: Lord, make them Thine forevermore.**

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Congregation sings Hymn 760

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.

A-men, a-men, a - men.

The Closing Hymn 134:5

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! Especially any visitors who may be with us. We are glad you are here and invite you to join us again soon in our worship of the One true God; Father, Son and Holy Spirit. If you are looking for a church home, we hope you've found it with us. If you'd like to become a member, we offer a free "Information Course" in which the Pastor will meet with you at your convenience to study and discuss the Bible's teachings. Just ask!

Annual Meetings – Today at both congregations following service.

IN OUR PRAYERS – Shearl Lomax is at St. Joe's recovering from pneumonia.

ASLEEP IN JESUS On Friday January 18, the LORD in His gracious timing called Velma Diehl (92) to her eternal rest. As planned by the family, burial has taken place and a memorial service of both Velma and late husband Gordon will be, Lord willing, 11:00 am Saturday, February 23rd at St. John's.
"Precious in the sight of the LORD is the death of His saints." Ps. 116:15

ST. JOHN'S REMINDERS:

Today: Ladies Aid meets following service. On the agenda: the election of officers and discussions on the upcoming year's events.

Church Cleaning: If you can help with the weekly or monthly cleaning of the church, there is a new sign up sheet for 2013. February is wide open!

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Pre-service Goodies: If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen.

CRAFT NIGHT: Wednesday, February 6th @ 6:30 pm at ST. John's.

Summary of St. John's Ladies Aid meeting January 20, 2012 : 13 present : Pastor opened with prayer Meeting was called to order by President Sue Martin; **Secretary Report** was read by Sue M as Donna Johnson was absent and approved **Treasurer Report** read and approved - Beginning -**\$372.32** Ending Balance - **\$562.12** **OLD BUSINESS: February Cards:** New cards have arrived and are in the display and basket, let Sue M know if any more are

needed. **Signup sheet** was filled in for February's Bible Class & Sunday School goodies **December events** were discussed: **Christmas Party** was held December 9 at the parsonage, Thanks to Desirae for a fantastic job, **2 Shut in boxes** were delivered, A special thank from Mary Ann Callahan for her food box; **Caroling and church decoration** of church went well; **Advent Wreath** – extra purple/pink candles were purchased, need to look in possible oil candles, like altar ones, **Christmas Eve goody sacks:** Thank you for the overwhelming donations of goodies, enough to fill over 35 bags, thanks to the Naumanns for putting them together; **Cradle packets:** No new ones were added, but each received their monthly letter . **NEW BUSINESS: New LA calendars** – Thanks to Michol Ann, Information on each month with extra room for personal notes, will print smaller version for anyone who wishes to have one. **Scrapbook:** Sue M reminded everyone there is a packet on bookshelf for any info for the book. **Women's Gathering: Date was set** for Saturday, April 6; **Committees: Theme:** Michol Ann J and Desirae N; **Table Decorations:** Desirae N and Donna Lowary (from Peace), **Program:** Desirae N and Donna Lowary (from Peace), **Other committees** will be formed next month. **Lenten Services: Soup Suppers** will be at 6PM starting with Ash Wednesday(Feb 13), **Sign up sheet** will be on the back table in the church. **Election of 2013 Officers: President** –Sue Martin; **Vice President**-Wyona Fox; **Treasurer** –Verlene Coleman; **Secretary** – Carol Hattan. Next meeting will be held Feb10th. No other business was brought up, Pastor led with the singing of the Doxology. Respectfully submitted, Sue Martin, President/ Secretary pro interim

CLC NEWS The CLC Board of Missions has extended the call to the Rev. Thomas Schuetze, Coloma MI, to serve as missionary in India and East Africa.

WEEKLY MEMORY VERSE

May the God who gives
endurance and encouragement
give you a *spirit of unity* among yourselves
as you follow Christ Jesus,
so that *with one heart and mouth*
you may glorify the God and Father of
our Lord Jesus Christ.
Romans 15:5,6

The Old Testament Bible Reading for the 3rd Sunday after Epiphany

As believers, God has graciously called us to live in the Light of our Savior Jesus Christ. The message of sins forgiven on His cross lifts the burden of sin from our shoulders and replaces it with joy – the joy of salvation. We read...

Isaiah 9:1-4 Nevertheless the gloom will not be upon her who is distressed, As when at first He lightly esteemed The land of Zebulun and the land of Naphtali, And afterward more heavily oppressed her, By the way of the sea, beyond the Jordan, In Galilee of the Gentiles. 2 The people who walked in darkness Have seen a great light; Those who dwelt in the land of the shadow of death, Upon them a light has shined. 3 You have multiplied the nation And increased its joy; They rejoice before You According to the joy of harvest, As men rejoice when they divide the spoil. 4 For You have broken the yoke of his burden And the staff of his shoulder, The rod of his oppressor, As in the day of Midian.

THE GRADUAL

P: The Lord sent His Word and healed them:

C: And delivered them from their destructions.

P: Oh, that men would praise the Lord for His goodness:

C: And for all of His wonderful works to the children of men.

Hallelujah! Hallelujah!

P: Be praising Him, all you His angels:

C: Be praising Him, all His hosts. Hallelujah!

The New Testament Bible Reading

In these verses we have the calling of the first disciples, who were among the first to heed the calling to follow the Son of God, the Light of the World. We read...

Matthew 4:13-23 And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, 14 that it might be fulfilled which was spoken by Isaiah the prophet, saying: 15 "The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles: 16 The people who sat in darkness have seen a great light, And upon those who sat in the region and shadow of death Light has dawned." 17 From that time Jesus began to preach and to say, "Repent, for the kingdom

of heaven is at hand." 18 And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. 19 Then He said to them, "Follow Me, and I will make you fishers of men." 20 They immediately left their nets and followed Him. 21 Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, 22 and immediately they left the boat and their father, and followed Him. 23 And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The image shows four staves of musical notation in treble clef. The first staff is for the 'Alleluia' text. The second staff is for the text 'These words are written that we may believe that'. The third staff is for the text 'Jesus is the Christ, the Son of God.' The fourth staff is for another 'Alleluia' text. The music consists of simple, rhythmic patterns with some rests and ties.