

# Jesus overcomes the devil's temptations



## St. John's Ev. Lutheran Church of Clarkston WA

### Valley Bible Academy

1107 14<sup>th</sup> Street

10:00 am Sunday School, 10:15 am Bible Class, 11:00 am Service

[www.ClarkstonLutheran.org](http://www.ClarkstonLutheran.org)

Watch the Service at [www.ustream.tv](http://www.ustream.tv)

(Search: St. John's Lutheran Church, Clarkston, WA)

Nursery Room with Service Monitor

## Peace Lutheran Church of Orofino ID

13946 1st Ave

7:30 am Bible Class, 8:00 am Worship Service

[orofino.clclutheran.org](http://orofino.clclutheran.org)

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann 1119 14<sup>th</sup> Street Clarkston, WA 99403

email: [ddnaumann@clclutheran.com](mailto:ddnaumann@clclutheran.com)

Church: 509 758-8261 Home: 509 295-6109 Cell: 920 266-5384

## 1ST SUNDAY IN LENT

FEBRUARY 22, 2015

Preparation for Worship: Read Psalm 22 (front of the hymnal p. 127)

The Hymns: 722, 166, 370, 311:1&8

Prayer: *Almighty and everlasting God, during this Lenten Season You graciously offer to us the forgiveness of sins, life, and eternal salvation for the sake of the bitter sufferings and death of Your dear Son. Send Your Holy Spirit that we may by faith lay hold of Your offer of grace and mercy. Moved by Your Gospel, we give continual thanks and praise to You, and count on Your strength to live our lives obedient to Your will. In Jesus' name, Amen.*

### Opening Prayer

### Opening Hymn 722

### The Invocation

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**Pastor:** In the name of the Father and of the Son and of the Holy Spirit.

### Congregation sings:



A - men.

### THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**Pastor** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



**C:** Who made heaven and earth.

**Pastor** I said, I will confess my transgressions unto the Lord.



**C:** And Thou forgavest the iniquity of my sin

**Pastor** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**ALL** O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

**Pastor** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

**THE INTROIT**

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.*

**P:** He shall call upon me, and I will answer Him:

**C:** I will deliver him and honor him.

**P:** With long life will I satisfy him:

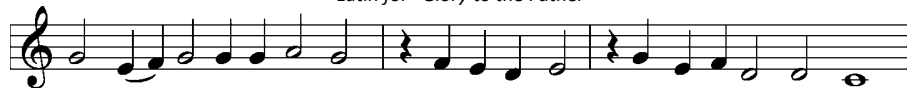
**C:** And show him My salvation.

**P:** He who dwells in the secret place of the Most High:

**C:** Shall abide under the shadow of the Almighty.

**THE GLORIA PATRI**

*Latin for "Glory to the Father"*



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**THE KYRIE**

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.*



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**THE GLORIA**

*A hymn glorifying and praising our God (Hymn 798:1 – all sing)*



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

**THE SALUTATION** *(Greeting)*

**PASTOR** The Lord be with you.



☐ And with thy spir - it.

**THE COLLECT FOR THE DAY**

*The main thoughts for the day are "collected" together in this prayer.*

**PASTOR** Let us pray.



☐ A - men.

## THE BIBLE READINGS

*God speaks to us.*

### The Old Testament Reading:

Deuteronomy 26:5-10 "And you shall answer and say before the LORD your God: 'My father was a Syrian, about to perish, and he went down to Egypt and dwelt there, few in number; and there he became a nation, great, mighty, and populous. 6 'But the Egyptians mistreated us, afflicted us, and laid hard bondage on us. 7 'Then we cried out to the LORD God of our fathers, and the LORD heard our voice and looked on our affliction and our labor and our oppression. 8 'So the LORD brought us out of Egypt with a mighty hand and with an outstretched arm, with great terror and with signs and wonders. 9 'He has brought us to this place and has given us this land, "a land flowing with milk and honey"; 10 'and now, behold, I have brought the firstfruits of the land which you, O LORD, have given me.' Then you shall set it before the LORD your God, and worship before the LORD your God.

**PASTOR** Here ends the Old Testament Reading. We continue with the responsive reading of:

### THE GRADUAL

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

P: He shall give His angels charge over you:

**C: To keep you in all your ways.**

P: They shall bear you up in their hands:

**C: Lest you dash your foot against a stone.**

P: I will say of the Lord, He is my Refuge and my Fortress, my God:

**C: In Him I will trust. Hallelujah! Hallelujah!**

P: He shall cover you with His feathers:

**C: And under His wings you shall trust. Hallelujah!**



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**PASTOR** The Gospel Reading comes from Luke chapter 4, beginning there in the 1<sup>st</sup> verse.



Glo - ry be to Thee, O Lord.

### The Gospel Reading

Luke 4:1-13 Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, 2 being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry. 3 And the devil said to Him, "If You are the Son of God, command this stone to become bread." 4 But Jesus answered him, saying, "It is written, 'Man shall

not live by bread alone, but by every word of God.'" 5 Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time. 6 And the devil said to Him, "All this authority I will give You, and their glory; for this has been delivered to me, and I give it to whomever I wish. 7 "Therefore, if You will worship before me, all will be Yours." 8 And Jesus answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'" 9 Then he brought Him to Jerusalem, set Him on the pinnacle of the temple, and said to Him, "If You are the Son of God, throw Yourself down from here. 10 "For it is written: 'He shall give His angels charge over you, To keep you,' 11 "and, 'In their hands they shall bear you up, Lest you dash your foot against a stone.'" 12 And Jesus answered and said to him, "It has been said, 'You shall not tempt the LORD your God.'" 13 Now when the devil had ended every temptation, he departed from Him until an opportune time.

**PASTOR:** Here ends the Gospel Reading.

**P:** Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be-lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Congregation stands for:*

### THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

**I believe in God the Father Almighty, Maker of Heaven and earth.**

**And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.**

Hymn 166

**THE SERMON**

Romans 10:5-13 For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them." 6 But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down from above) 7 or, " 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). 8 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): 9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. 10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. 11 For the Scripture says, "Whoever believes on Him will not be put to shame." 12 For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. 13 For "whoever calls on the name of the LORD shall be saved."

Theme: "THE RIGHTEOUSNESS OF FAITH...SPEAKS"

- I. It turns us away from our own merit (5-7)
- II. It leads us to the Word of faith (8-10)
- III. It promises the riches of salvation (11-13)

**THE OFFERTORY**

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.*

Cre - ate in me a clean heart O God, and re-  
 new a right spir - it with - in me  
 Cast me not a - way from Thy pre - sence, and  
 take not Thy Ho - ly Spir - it from me.

Re - store un - to me the joy of Thy sal - va - tion; and up-  
 hold me with Thy free spir-  
 it. A - men.

**THE OFFERING OF THANKFUL HEARTS**

*Following your gifts, we stand and sing the offering hymn 441:1-2:*  
**We give Thee but Thine own, Whate'er the gift may be;**  
**All that we have is Thine alone, A trust, O Lord, from Thee.**  
*May we Thy bounties thus As stewards true receive*  
**And gladly, as Thou blessest us, To Thee our first-fruits give!**

**PRAYERS** - (Pastor)

**THE LORD'S PRAYER** - (All)

**Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.**

**Hymn 370**

*Congregation stands for:*

**THE BENEDICTION**

*The blessing given by God for the blessing of His people (Numbers 6:24-26).*

**PASTOR:** The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and give you peace.

**A-men, a-men, a - men.**

**The Closing Hymn 311:1 & 8**

\*\*\* Silent Prayer \*\*\*

# Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**WELCOME EVERYONE!** *We especially greet our guests and visitors today. It is the prayer of the congregation that you have all received God's blessings in abundance through the preaching of His pure Word and the singing of His praise. Feel free to sign our guest book, and thank you for joining us today!*

**IN OUR PRAYERS** Charlotte Hoffman continues to recover at home from a fractured leg. This coming Saturday and every two weeks, we plan on sending volunteers to help out with her household cleaning. If you'd like to help, speak with Sue Martin. **"Carry each other's burdens, and in this way you will fulfill the law of Christ." Galatians 6:2**

**TUESDAY BIBLE STUDY AT ST. JOHN'S** 10am – 11:00am

**THE SECOND MIDWEEK LENTEN SERVICE** this week. This year's theme: "BEHOLD THE HIDDEN GLORY OF THE CROSS". Pastor Nathan Pfeiffer of Trinity Lutheran in Spokane will be our guest speaker. Please join us! Service times: 5pm at Peace, followed by a soup and sandwich meal. St. John's has a soup and sandwich meal at 6pm with service at 7pm.

**DINNER INVITATION AT PEACE** On Sunday, March 8, church service will be at 1pm followed by a 2:30pm meal at High Country Inn hosted by Bob Jensen. The night before is Daylight Savings Time (don't miss out!).

**Other Ongoing Home Bible Studies** – 6:00pm Tuesdays with Suzie and Ben. 1:00pm Thursdays with Steve and Nancy; 7:30pm with Dean and Carol.

**SCHOOL SCHOLARSHIP FUND** This fund has been established for anyone who wishes to help finance children attending our new school at St. John's.

## **WAYS TO HELP OUR NEW SCHOOL – VALLEY BIBLE ACADEMY**

We have certain upcoming projects that could use your prayers along with any combination of your time, talent, and treasure. 1)A fence needs to be put up for a playground area; 2)Playground equipment is being sought. 3)Save your soup labels & box tops for education" and place them in the box on the back church table.

**NEXT SUNDAY'S THREE BIBLE READINGS** To help prepare hearts:  
Jeremiah 26:8-15 – Jeremiah's call to repentance  
Phillipians 3:17-4:1 – Stand firm in the Lord! (sermon)  
Luke 13:31-35 – Jesus' sorrow over Jerusalem

**MISSION HELPER FUND** This fund was established to help sponsor Sam Naumann's trip to East Africa this Summer. Sam will be going with a dozen other Mission Helpers as well as three Pastors. The overall cost of this trip is usually over \$5,000. The first \$2,000 for airfare will be needed by March 1<sup>st</sup>. If you'd like to help, gifts may be made directly to Sam or make checks out to St. John's and mark "Mission Helper" in the memo line.

**LUTHERAN BOOK AVAILABLE** "Standing on the Wall – A witness of faith in a dying world." Written by retired CLC Rev. Daniel Fleischer, this book is a collection of strong Bible based devotions and teachings. It deserves a spot in every home library, and would make a great gift. Located in the back of church, they are \$15 each. Please make checks payable to St. John's Lutheran Church.

**CLC NEWS** <> The Rev. Michael Gurath, pastor of Holy Cross Lutheran, Phoenix AZ, has returned the call to Calvary Lutheran, Marquette MI. <> Redemption Lutheran, Lynnwood WA, has called the Rev. Mark Tiefel, pastor of Bethel Lutheran, Morris MN. <> Gethsemane Lutheran, Spokane Valley WA, has called Teacher Jeffrey Karnitz of St. Stephen Lutheran, Mountain View CA, to be principal and teacher at its school, reopening in the Fall. <> Resurrection Lutheran, Corpus Christi TX, has called the Rev. Michael Roehl, pastor of St. Paul Lutheran, Bismarck ND.

## *Weekly Memory Verse*

**For there is no distinction between Jew and Greek,  
for the same Lord over all is rich  
to all who call upon Him.**

**For "whoever calls on the name of the LORD  
shall be saved."**

## Romans 10:12-13

### The Old Testament Reading:

*In these verses, the children of Israel gave grateful acknowledgement of God's mighty deliverance from slavery and oppression. This was only a picture of a much greater deliverance by our Lord Jesus Christ, whose victory over satan has freed us from the captivity of sin and oppression of our spiritual enemies. We read...*

Deuteronomy 26:5-10 "And you shall answer and say before the LORD your God: 'My father was a Syrian, about to perish, and he went down to Egypt and dwelt there, few in number; and there he became a nation, great, mighty, and populous. 6 'But the Egyptians mistreated us, afflicted us, and laid hard bondage on us. 7 'Then we cried out to the LORD God of our fathers, and the LORD heard our voice and looked on our affliction and our labor and our oppression. 8 'So the LORD brought us out of Egypt with a mighty hand and with an outstretched arm, with great terror and with signs and wonders. 9 'He has brought us to this place and has given us this land, "a land flowing with milk and honey"; 10 'and now, behold, I have brought the firstfruits of the land which you, O LORD, have given me.' Then you shall set it before the LORD your God, and worship before the LORD your God.

### THE GRADUAL

P: He shall give His angels charge over you:

**C: To keep you in all your ways.**

P: They shall bear you up in their hands:

**C: Lest you dash your foot against a stone.**

P: I will say of the Lord, He is my Refuge and my Fortress, my God:

**C: In Him I will trust. Hallelujah! Hallelujah!**

P: He shall cover you with His feathers:

**C: And under His wings you shall trust. Hallelujah!**

### The Gospel Reading

*In these verses, Jesus defeats the devil with the powerful Word of God. Jesus kept God's law perfectly so that He could, out of love for the Father and us, sacrifice Himself on the cross, and destroy the works of the devil. We read...*

Luke 4:1-13 Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, 2 being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry. 3 And the devil said to Him, "If You are the Son of God, command this stone to become bread." 4 But Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of God.'" 5 Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time. 6 And the devil said to Him, "All this authority I will give You, and their glory; for this has been delivered to me, and I give it to whomever I wish. 7 "Therefore, if You will worship before me, all will be Yours." 8 And Jesus answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'" 9 Then he brought Him to Jerusalem, set Him on the pinnacle of the temple, and said to Him, "If You are the Son of God, throw Yourself down from here. 10 "For it is written: 'He shall give His angels charge over you, To keep you,' 11 "and, 'In their hands they shall bear you up, Lest you dash your foot against a stone.'" 12 And Jesus answered and said to him, "It has been said, 'You shall not tempt the LORD your God.'" 13 Now when the devil had ended every temptation, he departed from Him until an opportune time.

**PASTOR:** Here ends the Gospel Reading.

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