



## St. John's Lutheran Church & Valley Bible Academy (K-8)

1107 14<sup>th</sup> Street, Clarkston, WA  
 10:15 am Sunday School and Bible Class, 11:00 am Service  
[www.ClarkstonLutheran.org](http://www.ClarkstonLutheran.org)  
 Watch the Service at [www.ustream.tv](http://www.ustream.tv)  
 (Search: St. John's Lutheran Church, Clarkston, WA)  
 Nursery Room with Service Monitor

## Peace Lutheran Church

13946 1st Ave, Orofino, ID  
 7:30 am Bible Class, 8:00 am Worship Service  
[orofino.clclutheran.org](http://orofino.clclutheran.org)

Members of the Church of the Lutheran Confession – CLC  
 Organists: Deena Irby, Donna Lowary, Sue Martin  
 Pastor Dave Naumann – VBA Teacher Desirae Naumann  
 1119 14<sup>th</sup> Street Clarkston, WA 99403  
 email: [pastordavenaumann@gmail.com](mailto:pastordavenaumann@gmail.com) Cell: 920 266-5384  
 Church and School: 509 758-8261

## 17<sup>TH</sup> AFTER PENTECOST

OCTOBER 1, 2017

Preparation for Worship: Read Psalm 61 (front of the hymnal p. 136)

The Hymns: 743, 409, 423, 47

*Personal Prayer: Lord God, heavenly Father, forgive us our sins, and grant us always true repentance. Teach us by Your Holy Spirit to be good stewards of our time, talents, bodies, souls and treasure. May we seek only Your glory in all things. We ask this in the name of our Savior, the Lord Jesus. Amen.*

### Opening Prayer

### Opening Hymn 743

### The Invocation

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**Pastor:** In the name of the Father and of the Son and of the Holy Spirit.



**Congregation sings:**

A - men.

### THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**Pastor** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



**C: Who made heaven and earth.**

**Pastor** I said, I will confess my transgressions unto the Lord.



**C: And Thou forgavest the iniquity of my sin**

**Pastor** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**ALL O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

**Pastor** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

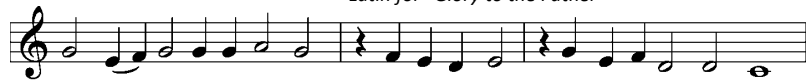
### THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

- P: Be merciful to me, O Lord:
- C: **For I cry to You every day.**
- P: For You, Lord, are good and ready to forgive:
- C: **And plentiful in mercy to all who call upon You.**
- P: Bow down Your ear, O Lord, and hear me:
- C: **For I am poor and have great needs.**

### THE GLORIA PATRI

Latin for "Glory to the Father"



☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 – all sing)



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

### THE SALUTATION (Greeting)

PASTOR The Lord be with you.

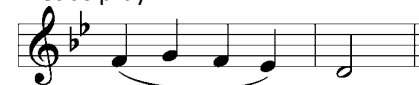


☐ And with thy spir - it.

### THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



☐ A - men.

### The Epistle Reading:

ESV **1 Timothy 1:12-17** I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, <sup>13</sup> though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup> and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup> The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup> But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. <sup>17</sup> To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

PASTOR Here ends the Epistle reading. We continue with:

### THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: The heathen shall fear the name of the Lord:

C: **And all the kings of the earth Your glory.**

P: When the Lord shall build up Zion:

C: **He shall appear in His glory. Hallelujah! Hallelujah!**

P: The Lord reigns; let the earth rejoice:

C: **Let the multitude of the isles be glad of it. Hallelujah!**



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**PASTOR** The Gospel Reading comes from Luke 15, beginning in the 1<sup>st</sup> verse.

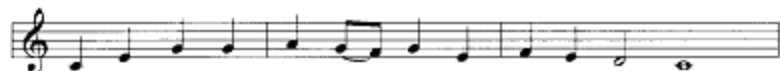


Glo - ry be to Thee, O Lord.

**The Gospel Reading:**

<sup>ESV</sup> **Luke 15:1-10** Now the tax collectors and sinners were all drawing near to hear him. <sup>2</sup> And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." <sup>3</sup> So he told them this parable: <sup>4</sup> "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup> And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup> And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. <sup>8</sup> "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup> And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup> Just so, I tell you, there is joy before the angels of God over one sinner who repents."

**PASTOR:** Here ends the Gospel Reading. Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Congregation stands for:

**THE APOSTLES' CREED**

We boldly confess what we believe. (Hymnal, page 12)

**I believe in God the Father Almighty, Maker of Heaven and earth.**

**And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.**

**NEW MEMBERS** - St. John's welcomes new communicant members Chrystal Smith and daughter Mariah Smith. Chrystal's husband is Joe, and their son Blake is a sixth grade student at Valley Bible Academy.

**HYMN 409**

**THE SERMON**

**Exodus 32:7-14** And the LORD said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. <sup>8</sup> They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup> And the LORD said to Moses, "I have seen this people, and behold, it is a stiff-necked people. <sup>10</sup> Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you." <sup>11</sup> But Moses implored the LORD his God and said, "O LORD, why does Your wrath burn hot against Your people, whom You have brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup> Why should the Egyptians say, 'With evil intent did He bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from Your burning anger and relent from this disaster against Your people. <sup>13</sup> Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" <sup>14</sup> And the LORD relented from the disaster that He had spoken of bringing on His people.

Theme: "JESUS IS YOUR MEDIATOR"

- I. He faced God's wrath for you (7-10)
- II. He reminds God of His promises to you (11-13)
- III. He guaranteed God's forgiveness of you (14)

**THE OFFERTORY**

*Having heard God's Word, we ask Him to spiritually heal us, giving us the gift of, the Holy Spirit..*

**Create in me a clean heart, O God, And renew a right spirit within me.  
Cast me not away from Thy presence And take not Thy Holy Spirit from me  
Restore unto me the joy of Thy salvation And uphold me with Thy free spirit. Amen.**

### THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:*

***Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river that refreshes all the land.  
Grant us, then, the grace of giving with a spirit large and true.  
That our life and all our living we may consecrate to You.***

**PRAYERS** - (Pastor)

**THE LORD'S PRAYER** - (All)

**Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.**

**Hymn 423**

*Congregation stands for:*

### THE BENEDICTION

**PASTOR:** The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and give you peace.



**■** A-men, a-men, a - men.

**The Closing Hymn 47**

**\*\*\* Silent Prayer \*\*\***

## Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**WELCOME EVERYONE!** We pray that God's Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask our Pastor about a free Bible study he offers to explain what we believe, teach, confess, and practice. Where and when? Your convenience.

**CANCELLED** Next Sunday's meeting at St. John's is cancelled. The agenda will be presented at the Quarterly meeting on October 22<sup>nd</sup>.

**ST. JOHN'S HOSTING THE PACIFIC COAST PASTORAL CONFERENCE OCT. 3-5**

CLC PCPC pastors are coming to St. John's, Clarkston, for a conference this week. We are still looking for "bed and breakfast" for two nights – Tuesday and Wednesday for 2

men. So far, 5 beds have been offered, we need 2 more. Please speak with Pastor if you can help. Thank you!

**TUESDAY COMMUNION SERVICE AT 7PM** The congregations are invited and encouraged to attend this Communion Service with the Conference Pastors. Following the service refreshments will be served and you will have a chance to meet and greet the pastors.

**NO TUESDAY BIBLE STUDY** this week because of Pastoral Conference.

**500<sup>th</sup> ANNIVERSARY OF THE REFORMATION – October 31<sup>st</sup>, 1517 – October 2017**

Next Sunday we continue our celebration of the 500<sup>th</sup> Anniversary of the Reformation with a pulpit exchange with our two Spokane congregations. We will also be having special Bible Classes focusing on how God's Word accomplishes the great things God intends – then and now.

**MARK YOUR CALANDERS** On Sunday, October 29<sup>th</sup>, we are planning a special service with our fellow believers from our sister congregations in Spokane. We've rented the Colfax Fairgrounds Event Center (five miles east of Colfax on Hwy 26) for this **4pm joint Reformation service**. A planned potluck meal will follow. We hope you will plan to attend this celebration of God's blessings to us in our Lutheran faith.

**BOX TOPS** Valley Bible Academy collects Box Tops for Education. Please place your box tops in the tub at the back of the church. The Fall deadline is October 15th. If you have any questions, please contact volunteers Nancy Lounsbury or Desirae Naumann. Thank you.

**ST. JOHN'S CHURCH & SCHOOL OFFERINGS LAST SUNDAY**

*From thankful hearts... Received: \$1,686. Needed: \$2,215. (- \$529)*

**"For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich." 2 Corinthians 8:9**

**CLC NEWS** <> Immanuel Lutheran Church of Mankato, MN, has called as its second pastor the Rev. David Schaller of Redeemer Lutheran Church, Sister Lakes, MI.

**CLC TEACHERS CONFERENCE** is being hosted by Immanuel Lutheran Church and School of Mankato, MN. Our Teacher Desirae Naumann will be attending. There will be no school at Valley bible Academy for the week of October 16-20.

## **Weekly Memory Verse**

**"And be kind to one another, tenderhearted, forgiving one another, just as God in Christ forgave you."** Ephesians 4:32

## **The Epistle Reading for the 17<sup>th</sup> Sunday after Pentecost**

*1 Timothy 1:12-17* When one who recognizes that he is the worst of sinners is called to faith in Christ Jesus, he can't help but be concerned to share the Savior's love with other sinners. We read...

<sup>ESV</sup> **1 Timothy 1:12-17** I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, <sup>13</sup> though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup> and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup> The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup> But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. <sup>17</sup> To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

## **THE GRADUAL**

P: The heathen shall fear the name of the Lord:

**C: And all the kings of the earth Your glory.**

P: When the Lord shall build up Zion:

**C: He shall appear in His glory. Hallelujah! Hallelujah!**

P: The Lord reigns; let the earth rejoice:

**C: Let the multitude of the isles be glad of it. Hallelujah!**

## **The Gospel Reading:**

*Using parables, Jesus here teaches about true repentance that is a fruit of faith among believers, and the joy that gives God's angels in heaven. We read...*

<sup>ESV</sup> **Luke 15:1-10** Now the tax collectors and sinners were all drawing near to hear him. <sup>2</sup> And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." <sup>3</sup> So he told them this parable: <sup>4</sup> "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup> And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup> And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. <sup>8</sup> "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup> And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup> Just so, I tell you, there is joy before the angels of God over one sinner who repents."

**PASTOR:** Here ends the Gospel Reading. Blessed are they who hear the Word of God and keep it.

The musical score consists of four staves of music in a single system. The first staff is a treble clef with a common time signature (C). The lyrics are: "C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!". The second staff continues the melody with the lyrics: "These words are writ - ten that we may be - lieve that". The third staff continues with the lyrics: "Je - sus is the Christ, the Son of God.". The fourth staff concludes with the lyrics: "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!". The music is a simple, rhythmic setting of the Hallelujah and the Gospel text.